# Burnett County Directory

## June 2023

Wanda Hinrichs
Burnett County Clerk

We are online at: www.burnettcountywi.gov

(Revised 06/27/2023)

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Veterans Service ..... 349-2179

# BURNETT COUNTY DIRECTORY
# June 2023

**County Seat - Town of Meenon**
**Government Center**
7410 County Road K
Siren, WI 54872

Government Center Hours:
8:30 a.m. to 4:30 p.m.
Monday through Friday

Highway Department Hours:
6:30 a.m. to 4:30 p.m.
Monday through Thursday

**All Burnett County Offices are closed:**

New Year's Day
Martin Luther King Day (closed to the public-employee in-service)
Presidents' Day
Good Friday
Memorial Day
Independence Day
Labor Day
Veterans Day
Thanksgiving Day
Friday After Thanksgiving Day
Christmas Eve Day
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## FEDERAL GOVERNMENT OFFICIALS

1600 Pennsylvania Avenue
Washington, DC 20500
www.whitehouse.gov

*President* ..... Joseph R. Biden, Jr.
*Vice President* ..... Kamala Harris
*Secretary of State* ..... Antony Blinken
*Secretary of the Treasury* ..... Dr. Janet Yellen
*Secretary of Defense* ..... Lloyd Austin
*Attorney General, Department of Justice* ..... Merrick Garland
*Secretary of the Interior* ..... Deb Haaland
*Secretary of Agriculture* ..... Tom Vilsack
*Secretary of Commerce* ..... Gina Raimondo
*Secretary of Labor* ..... Marty Walsh
*Acting Secretary of Health & Human Services* ..... Xavier Becerra
*Secretary of Education* ..... Dr. Miguel Cardona
*Secretary of Housing & Urban Development* ..... Marcia Fudge
*Secretary of Transportation* ..... Pete Buttigieg
*Secretary of Energy* ..... Jennifer Granholm
*Secretary of Veterans Affairs* ..... Denis McDonough
*Secretary of Homeland Security* ..... Alejandro Mayorkas
*President's Chief of Staff* ..... Ron Klain

## UNITED STATES SENATORS

**Tammy Baldwin (6-year term expires 1/25)**
709 Hart SOB
Washington, DC 20510
202-224-5653
www.baldwin.senate.gov

**Ron Johnson (6-year term expires 1/29)**
328 Hart SOB
Washington, DC 20510
202-224-5323 • Fax 202-228-6965
www.ronjohnson.senate.gov

## UNITED STATES HOUSE OF REPRESENTATIVES
**7th Congressional District**

**Thomas P. Tiffany (2-year term expires 1/25)**
451 Cannon HOB
Washington, DC 20515
202-225-3365 • 855-585-4251 (toll free) • Fax 202-225-3240
www.tiffany.house.gov

Regional Office: 2620 Stewart Avenue
Wausau, WI 54401
715-298-9344

## STATE GOVERNMENT OFFICIALS

**Governor Tony Evers (4-year term expires 1/27)**
115 East State Capitol,
P.O. Box 7863, Madison, WI 53707-7863
608-266-1212 • Fax 608-267-8983
E-mail: govinfo@wisconsin.gov
**Lieutenant Governor** - Sara Rodriguez
**Secretary of State** - Sarah Godlewski
**State Treasurer** - John Leiber
**Attorney General** - Josh Kaul
**Superintendent of Public Instruction** - Jill Underly
(term expires 7/27)
**Court of Appeals Judges, District 3**
Lisa K. Stark (6-year term expires 7/25)
Gregory Gill, Jr. (6-year term expires 7/27)
Thomas M. Hruz (6-year term expires 7/28)

## LEGISLATIVE

**Romaine Robert Quinn (4-year term expires 1/27)**
State Senator, District 25
Room 123 South, State Capitol,
PO Box 7882, Madison, WI 53707-7882
Telephone: 608-266-3510
E-mail: Sen.Quinn@legis.wisconsin.gov

**Angie Sapik (2-year term expires 1/25)**
Representative to Assembly, District 73
Room 16 West, State Capitol,
P.O. Box 8953, Madison, WI 53708-8953
888-534-0073 or 608-237-9173 • Fax 608-282-3673
E-mail: Rep.Sapik@legis.wisconsin.gov

## COUNTY GOVERNMENT OFFICIALS – 4-year terms

**County Clerk** (expires 1/25) ..... Wanda Hinrichs
**County Treasurer** (expires 1/25) ..... Sonja Rikkola
**Clerk of Circuit Court** (expires 1/27) ..... Jacqueline O. Baasch
**District Attorney** (expires 1/25) ..... James J. Rennicke
**Sheriff** (expires 1/27) ..... Tracy Finch
**Register of Deeds** (expires 1/25) ..... Jeanine Chell
**Circuit Court Judge** (6-year term exp. 7/31/29) ..... Melissia R. Mogen

## BURNETT COUNTY BOARD SUPERVISORS

(2-year term expires 4/24)
Donald Taylor, County Board Chair
Edgar R. Peterson, First Vice-Chair
Duane Johnson, Second Vice-Chair

**DISTRICT 1 - Brent Blomberg**
Ward 1, Village of Grantsburg
371 W. Wisconsin Ave., Grantsburg, WI 54840
Home: 715-463-5400
E-mail: **cbdistrict1@BurnettCountyWI.gov**

**DISTRICT 2 - Jim Paden**
Ward 1, Grantsburg
23853 Whitetail Dr., Grantsburg, WI 54840
Cell: 612-384-1197
E-mail: **cbdistrict2@BurnettCountyWI.gov**

**DISTRICT 3 - Gene McLain**
Ward 3, Grantsburg; Ward 2, Village of Grantsburg
24464 Soderbeck Rd., Grantsburg, WI 54840
Cell: 651-428-1235
E-mail: **cbdistrict3@BurnettCountyWI.gov**

**DISTRICT 4 - Ramona C. Moody**
Ward 1, Anderson; Ward 2, Grantsburg; Ward 2, Trade Lake
12761 Bucklund Road., Grantsburg, WI 54840
Home: 715-488-2395
E-mail: **cbdistrict4@BurnettCountyWI.gov**

**DISTRICT 5 - Dorothy Richard**
Ward 1, Trade Lake
21875 Spirit Lake Rd. W, Frederic, WI 54837
Home: 715-327-8417; Cell: 715-566-1629
E-mail: **cbdistrict5@BurnettCountyWI.org**

**DISTRICT 6 - Donald Chell**
Ward 1, Wood River
11723 Crosstown Rd., Grantsburg, WI 54840
Home: 715-689-2233; Cell: 715-491-1350
E-mail: **cbdistrict6@BurnettCountyWI.gov**

**DISTRICT 7 - Gene Olson**
Ward 1, Lincoln; Ward 1, West Marshland
25849 Lhotka Rd., Webster, WI 54893
Home:715-866-4375
E-mail: **cbdistrict7@BurnettCountyWI.gov**

**DISTRICT 8 - Charles L. Awe**
Ward 1, Daniels; Ward 2, Wood River
23927 Old 35., Siren, WI 54872
Home: 612-226-1220
E-mail: **cbdistrict8@BurnettCountyWI.gov**

**DISTRICT 9 - Chuck Anderson**
Ward 1, Oakland; Ward 1, Union
28186 Wildwood Ln., Danbury, WI 54830
Work: 715-866-7107; Cell: 715-791-5360
E-mail: **cbdistrict9@BurnettCountyWI.gov**

**DISTRICT 10 - Edgar Peterson**
Ward 2, Oakland; Ward 2, Jackson; Ward 2, Sand Lake
5952 Devils Lake Rd., Webster, WI 54893
Home: 715-866-7127; Cell:715-566-2432
E-mail: **cbdistrict10@BurnettCountyWI.gov**

**DISTRICT 11 - Norman Bickford**
Ward 3, Meenon; Ward 1, Village of Webster
7512 Hickory St., P.O. Box 160, Webster, WI 54893
Home: 715-349-7151; Cell: 715-651-5656
E-mail: **cbdistrict11@BurnettCountyWI.gov**

**DISTRICT 12 - Christopher Sybers**
Ward 1, Meenon
24890 State Rd. 35, Siren, WI 54872
Home: 715-349-2961; Work: 715-349-7181; Cell: 715-222-2209
E-mail: **cbdistrict12@BurnettCountyWI.gov**

**DISTRICT 13 - Patti Hurd**
Ward 1, Siren; Ward 1, LaFollette
23320 Malone Rd., Siren, WI 54872
Home: 715-349-7880
E-mail: **cbdistrict13@BurnettCountyWI.gov**

**DISTRICT 14 - Emmett Byrne**
Ward 2, Meenon; Ward 3, Siren; Ward 2, Village of Siren
7490 S. Shore Dr., Siren, WI 54872
Home: 715-349-2700
E-mail: **cbdistrict14@BurnettCountyWI.gov**

**DISTRICT 15 - Karen M. Laqua Anderson**
Ward 1, Village of Siren; Ward 2, Siren
7775 Clear Lake St., P.O. Box 460, Siren, WI 54872
Home: 715-222-3045
E-mail: **cbdistrict15@BurnettCountyWI.gov**

**DISTRICT 16 - Gary Lundberg**
Ward 2, Rusk; Ward 1, Scott
27453 Shake Ln., Webster, WI 54893
Home: 715-635-2942
E-mail: **cbdistrict16@BurnettCountyWI.gov**

**DISTRICT 17 - Duane I. Johnson**
Ward 1, Dewey; Ward 1, Roosevelt; Ward 1, Rusk
23048 County Rd. H, Shell Lake, WI 54871
Cell: 715-520-0367
E-mail: **cbdistrict17@BurnettCountyWI.gov**

**DISTRICT 18 - Don Taylor**
Ward 2, LaFollette; Ward 1, Sand Lake
5064 County Rd. X, Webster, WI 54893
Home: 715-866-8844; Work: 715-349-2181, ext. 1334
E-mail: **bcchair@BurnettCountyWI.gov**; **cbdistrict18@BurnettCountyWI.gov**

**DISTRICT 19 - Craig Conroy**
Ward 1, Jackson
28330 Bonner Lake Rd., Webster, WI 54893
Home: 715-349-4297
E-mail: **cbdistrict19@BurnettCountyWI.gov**

**DISTRICT 20 - Gerald G. Pardun**
Ward 1, Swiss
30245 Eliot Johnson Rd., Danbury, WI 54830
Home: 715-656-3503; Cell: 715-821-1027
E-mail: **cbdistrict20@BurnettCountyWI.gov**

**DISTRICT 21 - Randy Shimanski**
Ward 1, Blaine; Ward 2, Scott; Ward 1, Webb Lake
29270 Hanscom Lake Trailway, Danbury, WI 54830
Cell: 612-590-0592
E-mail: **cbdistrict21@BurnettCountyWI.gov**

## COUNTY BOARD STANDING COMMITTEES

(Committees are described in County Board Standing Rules)
* Designates Committee Chair
** Designates Committee Vice-Chair
*** Designates Committee Secretary

**ADMINISTRATION** (*Provides oversight for the following departments: Administration/Human Resources, Corporation Counsel, County Clerk, County Treasurer, Information Technology and Register of Deeds and Economic Development)*

| | |
|---|---|
| * Don Taylor | Donald Chell |
| ** Edgar Peterson | Gerald Pardun |
| *** Gary Lundberg | Jim Paden |
| | Duane Johnson |

**HEALTH AND COMMUNITY SERVICES** (*Provides oversight for the following departments: Health and Human Services and Veterans Service)*

| | |
|---|---|
| * Charles Awe | Patti Hurd |
| ** Ramona Moody | Randy Shimanski |
| *** Brent Blomberg | Dorothy Richard |
| | Christopher Sybers |

**INFRASTRUCTURE** (*Provides oversight for the following departments: Airport, Highway and Maintenance)*

| | |
|---|---|
| * Duane Johnson | Charles Awe |
| ** Ramona Moody | Karen Laqua Anderson |
| *** Emmett Byrne | Patti Hurd |
| | Don Taylor |

**LAND USE AND INFORMATION** *(Provides oversight for the following departments: Land Services - Property Information Division and Zoning Division)*

| | |
|---|---|
| * Norman Bickford | Chuck Anderson |
| ** Craig Conroy | Karen Laqua Anderson |
| *** Jim Paden | Brent Blomberg |
| | Randy Shimanski |

**NATURAL RESOURCES** (*Provides oversight for the following departments: Forestry and Parks, Land Services - Conservation Division, Tourism and University of Wisconsin-Extension)*

| | |
|---|---|
| * Edgar Peterson | Chuck Anderson |
| ** Norman Bickford | Christopher Sybers |
| *** Craig Conroy | Gene McLain |
| | Gene Olson |

**PUBLIC SAFETY** (*Provides oversight for the following departments: Child Support, Clerk of Court, Circuit Court, District Attorney, Emergency Management, Law Enforcement and Medical Examiner)*

| | |
|---|---|
| * Gerald Pardun | Donald Chell |
| ** Emmett Byrne | Gene McLain |
| *** Gary Lundberg | Gene Olson |
| | Dorothy Richard |

## APPOINTMENTS

### Aging & Disability Resource Center (ADRC) Board

**County Board Reps - 2-year terms; Citizen Reps - 3-year terms** **Expires**

Terri Stone (Consumer Representative)..... 5/24
Patti Hurd (County Board Representative)..... 5/25
Jim Paden (County Board Representative)..... 5/24
Barb Behan (Consumer Representative)..... 5/24

**Aging Advisory Committee - 3-year term** **Expires**

Sharon Rochel..... 5/25
Julie Branstad..... 5/25
Carolyn Marquart ..... 5/26
Jim Paden (ADRC Board Liaison - 2-year term)..... 5/24
Diane Lund ..... 5/25

**Board of Adjustment - 3-year term** **Expires**

Jeremy Gronski ..... 7/26
Brad Peterson..... 7/26
Marvin Stoll, Alternate 1 ..... 7/26
Vacant, Alternate 2..... 7/24
Cathy Schmidt ..... 7/24

**Burnett County Development Association - 2-year term** **Expires**

Edgar Peterson..... 4/24

**Burnett County Historical Society Board -2– year term** **Expires**

Chuck Anderson..... 4/24

**Burnett County Housing Authority - 5-year term** **Expires**

Mike Lee..... 4/24
Wendy Larson ..... 4/25
Doug Segelstrom ..... 4/26
Barb Lyga ..... 4/27
Craig Conroy ..... 4/28

**Burnett County Snow Trails Association - 2-year term** **Expires**

Chuck Anderson..... 4/24

**Community Care of Central Wisconsin - 2-year term** **Expires**

David Markert..... 5/24

**Coordinated Services Team - 2-year term** **Expires**

Dorothy Richard (County Board Representative) ..... 4/24

**County Library Planning Committee - 5-year term to expire April 2027**

Brent Blomberg, Sherill Summer, Diane Lund, Sherry Machones, Lynett Yoerg

**Court Commissioners:**

Ryan Benson, Todd Anderson

**Family Court Commissioner:** James Krupa

**County Investment Committee—to serve until relieved**

County Board Chairperson .....DonTaylor
County Board Representative..... Edgar Peterson
County Board Representative.....Christopher Sybers
County Administrator..... Nate Ehalt
County Treasurer ..... Sonja Rikkola
Fiscal Manager..... Judy Cornelison

**County Traffic Safety Commission - to serve until relieved**

County Traffic Safety Coordinator ..... Joshua Kelch
Alternate ..... Jeremy Burton
Highway Engineer ..... Aaron Christ
Highway Commissioner..... Joshua Kelch
State Patrol ..... Sgt. Pat Kraetke
County Law Enforcement ..... Tracy Finch
Alternate ..... Josh Henry
Educator..... Wayne Koball
Medicine ..... Anna Treague
Alternate..... Public Health Nurse
Law..... David Grindell
Alternate.....
County Board Representative ..... Dorothy Richard

**Gandy Dancer Trail Commission - 3-year term Expires**

Sue Smedegard ..... 4/25
Nancy Moe ..... 4/26
Heidi Hanson ..... 4/24

**Health & Community Services Committee - Citizen Members**
**2-year term to expire in April 2024**

Blaise Vitale, M.D., Tim Tjader, Brenda Rachner, R.N., Priscilla Bauer

**Indianhead Community Action Agency (ICAA) Expires**

Dorothy Richard ..... 3-year term, Community Rep..... 7/25
Emmett Byrne..... 2-year term, County Board Rep..... 7/25
Philip Lindeman..... 3-year term, Low Income Rep ..... 4/24

**Inter Agency Long Term Support Planning Committee**
**2-year term Expires**

Dorothy Richard (appointed by committee)..... 4/24

**ITBEC Economic Development Committee - 2-year term Expires**

Don Taylor..... 4/24
Edgar Peterson, Alternate…… ..4/24

**ITBEC Tourism Committee - 2-year term Expires**

Chuck Anderson..... 4/24

**Land Information Council - 2-year term expires April 2024**

Lydia Matrious Jeanine Chell, Jason Towne, Christina Widiker
Sonja Rikkola, Brent Blomberg, Aaron Bentley

**Larsen Family Public Library Board - 3-year term Expires**

Liz Simonsen..... 4/24
Emmett Byrne (County Board representative) ..... 4/24
Diane Lund..... 4/24

**Local Emergency Planning Committee (LEPC) - to serve until relieved**

Gary Lundberg, Dave Ferris, Aaron Bentley, Emmett Byrne, Jim Ulmaniec, Trevor Thiex, Allen Steinder, Amy Thiex, Sarah Miller, Tracy Finch, Joshua Kelch, Jeff Kenney, Tammy Bertelsen, Jonathan Richie, Jade Merrill, Sandy Clark, Jeremy Gronski

**Natural Resources Committee - Citizen Members**
**2-year term to expire in April 2024**

Roger Noe and Roger Tollander

**Northern Regional Trail Advisory Committee (NoRTAC)**
**2-year term** **Expires**
Chuck Anderson ..... 4/24
Sue Smedgard, Alternate ..... 4/24
Susan Tollander ..... 4/24

**Northern Waters Library Service - 3-year term** **Expires**
Emmett Byrne ..... 1/25
Laura Rachford ..... 1/24

**Northwest Regional Economic Development Fund**
**2-year term** **Expires**
Brent Blomberg ..... 4/24

**Northwest Regional Housing Committee - to serve until relieved**
Jason Towne .....

**Northwest Regional Planning Commission**
**2-year term** **Expires**
Don Taylor ..... 4/24

**Northwest Wisconsin CEP - 2-year term** **Expires**
Emmett Byrne ..... 6/24
Brent Blomberg, Alternate ..... 6/25

**Northwest Wisconsin Regional Broadband Committee**
Sid Sherstad ..... 6/26

**Recycling Control Commission (Burnett County Members)**
**2-year term to expire in April 2025**
Gary Lundberg, Brent Blomberg,
Philip Lindeman, Wayne Wiberg, Dennis Quinn
**Location: 1400 S. River St., Spooner, WI 54801**
**Phone: 715-635-2197**

**Siren Tourism Commission - 1-year term** **Expires**
Chuck Anderson ..... 4/24

**Veterans Service Commission - 3-year term** **Expires**
Wendy Larson ..... 12/24
Gary Hayak, Sr. ..... 12/25
Russell Unger ..... 12/23

**Visions Northwest - 2-year term** **Expires**
John Richards ..... 4/24
Edgar Peterson, Alternate ..... 4/24

**Wisconsin Counties Association Board of Trustees**
**2-year term**
**Expires**
Don Taylor (appointed by association) ..... 4/24

**Wisconsin Counties Association Group Health Trust**
**2-year term** **Expires**
Don Taylor ..... 4/24

**Wisconsin County Mutual Insurance Board**
**2-year term** **Expires**
Jim Paden ..... 4/24

## BURNETT COUNTY GOVERNMENT OFFICES

**Administration/Human Resources Office**
7410 County Rd. K, #116, Siren - 715-349-2181, Fax 715-349-2180

***County Administrator*** .....Nate Ehalt
E-mail: Nathan.Ehalt@BurnettCountyWI.gov
***Fiscal Manager*** .....Judy L. Cornelison
E-mail: Judy.Cornelison@BurnettCountyWI.gov
***Fiscal Specialist III*** .....Jenelle Lindquist
E-mail: Jenelle.Lindquist@BurnettCountyWI.gov
***Payroll & Benefit Specialist***..... Brent Halbersma
E-mail: Brent.Halbersma@BurnettCountyWI.gov
***Senior Human Resources Advisor*** .....Stacy Gaffney
E-mail: Stacy.Gaffney@BurnettCountyWI.gov

**Aging and Disability Resource Center of Northwest Wisconsin**
7410 County Rd. K, #180, Siren - Toll-free 877-485-2372, 715-349-2100, Fax 715-349-8644

***Director*** .....Laura Wagner
E-mail: Laura.Wagner@BurnettCountyWI.gov
E-mail: Laura.Wagner@PolkCountyWI.gov
Direct Phone: 715-485-8411
***Information & Assistance Specialist*** ..... Cassidy Kaempf
E-mail: Cassidy.Kaempf@BurnettCountyWI.gov
***Information & Assistance Specialist*** .....Nancy Anderson
E-mail: Nancy.Anderson@BurnettCountyWI.gov
***Disability Benefits Specialist*** .....Yvonne Lindus
E-mail: Yvonne.Lindus@BurnettCountyWI.gov
***Dementia Care Specialist*** .....Makenzie Gustafson
E-mail: Makenzie.Gustafson@BurnettCountyWI.gov
***Office Specialist II*** .....Angie Heyer
E-mail: Angie.Heyer@BurnettCountyWI.gov
***Aging Unit Supervisor*** ..... Sabrina Naglosky
E-mail: Sabrina.Naglosky@BurnettCountyWI.gov
***Elder Benefits Specialist*** .....Karen Nichols
E-mail: Karen.Nichols@BurnettCountyWI.gov

**Airport** - 7425 County Rd. K, Siren - 715-349-7076, Cell 715-222-1702 or 715-566-2557

***Operations Supervisor*** ..... Chuck Schultz
E-mail: Charles.Schultz@BurnettCountyWI.gov

**Burnett County Economic Development**
7410 County Rd. K, #120, Siren - 715-349-2979

***Economic Development Director*** .....Richard “Dick” Hartmann
E-mail: Richard.Hartmann@BurnettCountyWI.gov Ext. 2136
.....Cell: 715-566-0021
***BCDA President***.....Tom Heenan

**Child Support Agency** - 7410 County Rd. K, #118, Siren - 715-349-2555, Fax 715-349-2105; E-mail: csa@BurnettCountyWI.gov

***Administrator*** ..... Shelly Hatch
E-mail: Shelly.Hatch@BurnettCountyWI.gov Ext. 2751
***Child Support Specialist*** ..... Sherry McIvor
E-mail: Sherry.McIvor@BurnettCountyWI.gov Ext. 2754
***Child Support Specialist*** ..... Deanna Krause
E-mail: Deanna.Krause@BurnettCountyWI.gov Ext. 2752
***Child Support Specialist*** ..... Jodi Dornburg
E-mail: Jodi.Dornburg@BurnettCountyWI.gov Ext. 2753

**Circuit Court** - 7410 County Rd. K, #115, Siren - 715-349-2149

***Circuit Court Judge*** ..... Melissia R. Mogen
***Court Reporter*** ..... Jennifer Brown
***Judicial Assistant*** ..... Mary L. Hinrichs
***Family Court Commissioner*** ..... James Krupa
***Register in Probate*** ..... Jacqueline O. Baasch
7410 County Rd. K, #110, Siren - 715-349-2147
E-mail: Jackie.Baasch@wicourts.gov
***Deputy Register in Probate/Juvenile Clerk***……...Carly Good
E-mail: Carly.Good@wicourts.gov

**Clerk of Court** - 7410 County Rd. K, #115, Siren - 715-349-2147, Fax 715-349-7659

***Clerk of Court*** ..... Jacqueline O. Baasch
***Deputy Clerk of Court*** ..... Danielle Kolecki
***Small Claims Clerk*** ..... Vacant
***Traffic Clerk*** ..... Amy Tromberg

**Corporation Counsel** - 7410 County Rd. K, #121, Siren - 715-349-2168, Fax 715-349-2103

***Corporation Counsel*** ..... David L. Grindell
E-mail: David.Grindell@BurnettCountyWI.gov
***Legal Secretary*** ..... Sherry McIvor
E-mail: Sherry.McIvor@BurnettCountyWI.gov

**County Board of Supervisors** - 7410 County Rd. K, #111, Siren 715-349-2181, Fax 715-349-2180

***Chairman*** ..... Don Taylor
E-mail: bcchair@BurnettCountyWI.gov

**County Clerk** - 7410 County Rd. K, #105, Siren - 715-349-2173, Fax 715-349-2169

***County Clerk*** ..... Wanda Hinrichs
E-mail: Wanda.Hinrichs@BurnettCountyWI.gov
***Deputy County Clerk*** ..... Kim Johnson
E-mail: Kim.Johnson@BurnettCountyWI.gov
***Office Specialist II*** ..... Tanya Schultz
E-mail: Tanya.Schultz@BurnettCountyWI.gov

**District Attorney** - 7410 County Rd. K, #113, Siren - 715-349-2167, Fax 715-349-2165

***District Attorney*** ..... James J. Rennicke
E-mail: James.Rennicke@da.wi.gov
***Assistant District Attorney*** ..... Kevin Schmidt
E-mail: Kevin.Schmidt@da.wi.gov
***Victim/Witness Coordinator*** ..... Vickie Bauer
E-mail: Vickie.Bauer@da.wi.gov
***Legal Secretary*** ..... Jackie Kurkowski
E-mail: Jackie.Kurkowski@da.wi.gov
***Legal Secretary*** ..... Jayne Schwartz
E-mail: Jayne.Schwartz@da.wi.gov
***Legal Secretary*** ..... Laura Christensen
E-mail: Laura.Christensen@da.wi.gov

**Emergency Management** - 7410 County Rd. K, #127, Siren - 715-349-2171, Fax 715-349-2102, EOC: 715-349-2131

***Director*** ..... Aaron Bentley
24 hour emergency contact: 715-327-3647 (voice/text)
E-mail: Aaron.Bentley@BurnettCountyWI.gov

**Forest & Parks** - 8150 State Road 70, Siren - 715-349-2157, Fax 715-349-5677

***Administrator*** ..... Jason "Jake" Nichols
E-mail: Jason.Nichols@BurnettCountyWI.gov
***Assistant Administrator*** ..... Nicholas Eiden
E-mail: Nicholas.Eiden@BurnettCountyWI.gov
***Forest Recreation Coordinator*** ..... Susan Tollander
E-mail: Susan.Tollander@BurnettCountyWI.gov
***Fiscal Specialist II*** ..... Stacy Wondra
E-mail: Stacy.Wondra@BurnettCountyWI.gov
***Forest & Parks Technician*** ..... Tory Jeske
E-mail: Tory.Jeske@BurnettCountyWI.gov

**Health & Human Services Department**
7410 County Rd. K, #280, Siren - 715-349-7600, Fax 715-349-2145, TTY/TDD 715-349-8088

***Director*** ..... **Ashley Williams**
E-mail: Ashley.Williams@BurnettCountyWI.gov
***Fiscal Supervisor*** ..... Stacy Hopke
E-mail: Stacy.Hopke@BurnettCountyWI.gov
***Office & Fiscal Specialist*** ..... Dawn Peterson
E-mail: Dawn.Peterson@BurnettCountyWI.gov
***Office Specialist*** ..... Kathy Olson
E-mail: Kathy.Olson@BurnettCountyWI.gov

***Behavioral Health Unit Supervisor*** ..... **Byron Hopke**
E-mail: Byron.Hopke@BurnettCountyWI.gov
***Lead BH Worker*** ..... Samantha Hughes
E-mail: Samantha.Hughes@BurnettCountyWI.gov
***APS/CCS Social Worker*** ..... ……Stephanie Bachmann
E-mail: Stephanie.Bachmann@BurnettCountyWI.gov

***APS Case Manager***……Kari Wojtysiak
E-Mail: Kari.Wojtysiak@BurnettCountyWI.gov
***CCS Service Facilitator***..... Amanda Leckel
E-mail: Amanda.Leckel@BurnettCountyWI.gov
***CCS Service Facilitator***.....Kelly Johnson
E-mail: Kelly.Johnson@BurnettCountyWI.gov
***CCS Service Facilitator***.....Casey Pritchett
E-mail: Casey.Pritchett@BurnettCountyWI.gov
***Mental Health Crisis/AODA Social Worker***.....Megan Engelhart
E-mail: Megan.Engelhart@BurnettCountyWI.gov
***Birth to Three Program Coordinator***.....Angel Morgan
E-mail: Angel.Morgan@BurnettCountyWI.gov
***Children's Long Term Support/Birth to Three*** ..... Charlie Dugger
E-mail: Charlie.Dugger@BurnettCountyWI.gov
***Drug Court Coordinator***… ..... Tessa Anderson
E-mail: Tessa.Anderson@BurnettCountyWI.gov

***Children & Families Unit Supervisor*** ..... **Beth Holm**
E-mail: Beth.Holm@BurnettCountyWI.gov
***CPS IA Social Worker*** ..... Penny Dunlavey
E-mail: Penny.Dunlavey@BurnettCountyWI.gov
**CPS IA Case Manager** ..... Tanner Steinmetz
E-mail: Tanner.Steinmetz@burnettcountyWI.gov
***CST Coordinator*** ..... Shayna Schmid
E-mail: Shayna.SchmidSnyder@BurnettCountyWI.gov
***Access Worker*** ..... Abigail Mitchell
E-mail: Abigail.Mitchell@BurnettCountyWI.gov
***Foster Care/Kinship/Daycare Coordinator***..... Samuel Pioske
E-mail: Samuel.Pioske@BurnettCountyWI.gov
***On-going Case Manager*** ..... Tracy Gifford
E-mail: Tracy.Gifford@BurnettCountyWI.gov
***On-going Case Manager*** ..... Olivia Gage
E-mail: Olivia.Gage@BurnettCountyWI.gov
***Youth Justice Case Manager***.....Amye Mangen
E-mail: Amye.Mangen@BurnettCountyWI.gov

***Economic Support Supervisor*** ..... **Karla Brunberg**
E-mail: Karla.Brunberg@BurnettCountyWI.gov
***Economic Support Specialist***..... Michelle Brown
E-mail: Michelle.Brown@BurnettCountyWI.gov
***Economic Support Specialist*** .....Deb Chapman
E-mail: Deb.Chapman@BurnettCountyWI.gov
***Economic Support Specialist*** ..... Tammy Lewellin
E-mail: Tammy.Lewellin@BurnettCountyWI.gov
***Economic Support Specialist*** .....Sandy Cahill
E-mail: Sandy.Cahill@BurnettCountyWI.gov

***Public Health Supervisor/Health Officer***…….. …….**Anna Treague**
E-mail: Anna.Treague@BurnettCountyWI.gov
***Public Health Specialist***..... Jessica DeMontigny
E-mail: Jessica.Demontigny@BurnettCountyWI.gov
***Public Health Specialist***..... Rhonda Postler
E-mail: Rhonda.Postler@BurnettCountyWI.gov
***WIC Director/Nutritionist*** .....Sarah Miller, RD, CD, CLC, CLS
E-mail: Sarah.Miller@BurnettCountyWI.gov

**Highway** - 8150 State Rd. 70, Siren - 715-349-2285,
Fax 715-349-5677

***Highway Commissioner*** .....Joshua Kelch
E-mail: Joshua.Kelch@BurnettCountyWI.gov
***Highway Operations Manager*** ..... Jeremy Burton
E-mail: Jeremy.Burton@BurnettCountyWI.gov
***Office Manager*** ..... Felecia Kallevang
E-mail: Felecia.Kallevang@BurnettCountyWI.gov
***Shop Foreman*** ……Scott Doornink
E-mail: Scott.Doornink@BurnettCountyWI.gov
***Parts & Inventory Specialist***..... Joshua Dagestad
E-mail: Joshua.Dagestad@BurnettCountyWI.gov
***Highway Operations Technician***..... Brad Dahlberg
E-mail: Bradley.Dahlberg@BurnettCountyWI.gov

**Information Technology (IT)** - 7410 County Rd. K, #117, Siren - 715-349-2170

***IT Director*** ..... James Leckel
E-mail: James.Leckel@BurnettCountyWI.gov
***Network Administrator*** ..... Bryan Aubert
E-mail: Bryan.Aubert@BurnettCountyWI.gov

**Land Services Department** - 7410 County Rd. K, #120, Siren - 715-349-2109
E-mail: LandServices103@BurnettCountyWI.gov

***Director*** .....Jason Towne
E-mail: Jason.Towne@BurnettCountyWI.gov
***Administrative Assistant***.....Ann Lane
E-mail: Ann.Lane@BurnettCountyWI.gov
***Customer Support/Program Support***…… Tammy Johnson
E-mail: Tammy.Johnson@BurnettCountyWI.gov

**Conservation Division**
***Conservationist*** .....Dave Ferris
E-mail: Dave.Ferris@BurnettCountyWI.gov
***Conservation Specialist*** .....Shawn O'Connell
E-mail: Shawn.Oconnell@BurnettCountyWI.gov
***AIS Coordinator /Water Resources Specialist***..... Emily Moore
E-mail: Emily.Moore@BurnettCountyWI.gov
***Wildlife Damage Technician*** ..... Cindy Blonk
E-mail: Cindy.Blonk@BurnettCountyWI.gov

**Property Information Division**
***GIS Analyst***..... Tia Bowe
E-mail: Tia.Bowe@BurnettCountyWI.gov

**Zoning Division**
***Zoning and POWTS Specialist II***.....Heidi Eide
E-mail: Heidi.Eide@BurnettCountyWI.gov
***Zoning and POWTS Specialist*** .....Kallie Thompson
E-mail: Kallie.Thompson@BurnettCountyWI.gov

**USDA - Natural Resource Conservation Service/Farm Service Agency**
715-635-8228

***NRCS District Conservationist*** .....Ron Spiering
***Conservation Technician*** .....Leiah Hart
***FSA Executive Director*** .....Sarah McDonald

**Maintenance** - 7410 County Rd. K, #119, Siren - 715-349-2189
E-mail: bcmaintenance@BurnettCountyWI.gov

***Facility Manager***.....Gary Faught
E-mail: Gary.Faught@BurnettCountyWI.gov
***Building Engineer/Custodian*** .....Jacob Holmstrom
***Custodian*** .....Charles Lunsman
***Custodian*** .....Peter Denn

**Medical Examiner** - 7425 County Rd. K, Siren - 715-349-8646,
Fax 715-349-8647; Mailing Address - 7410 County Rd. K, #114, Siren
E-mail: medical@BurnettCountyWI.gov

***Medical Examiner*** .....Jalene Scovell
***Chief Deputy Medical Examiner*** .....Jarrett Sykes
***Deputy Medical Examiner*** .....Sydney Kidder
***Deputy Medical Examiner*** .....Vacant
***Deputy Medical Examiner*** .....Vacant
***Deputy Medical Examiner*** .....Vacant

**Probation & Parole -** 25108 State Rd. 35, Siren - 715-349-2175,
Fax 715-349-2178

***Program Support Supervisor***- 715-554-3813 ..... Luann Outcalt
E-mail: luann.outcalt@wisconsin.gov
***Field Supervisor***- 715-416-4357 ..... Miranda Simpkins
E-mail: miranda.simpkins@wisconsin.gov
***State Probation/Parole Officer*** - 715-566-4347 ..... Amber McDole
E-mail: amber.mcdole@wisconsin.gov
***State Probation/Parole Officer*** - 715-554-3832 ..... Trudy Meister
E-mail: trudy.meister@wisconsin.gov
***State Probation/Parole Officer*** - 715-416-4354 .....Leah Leinweiber
E-mail: leah.leinweiber@wisconsin.gov
***State Probation/Parole Officer*** - 715-566-0959 .....Lynelle Reed
E-mail: lynelle.reed@wisconsin.gov
***State Probation/Parole Officer*** - 715-554-0013 .....Scott Lokker
E-mail: scott.lokker@wisconsin.gov
***Office Assistant*** .....Shannon Stouffer
E-mail: docdccreg5siren@wisconsin.gov

**Register of Deeds** - 7410 County Rd. K, #103, Siren - 715-349-2183,
Fax 715-349-2037; E-mail: rod@BurnettCountyWI.gov

***Register of Deeds*** .....Jeanine Chell
E-mail: Jeanine.Chell@BurnettCountyWI.gov
***Deputy Register of Deeds*** ..... Penny Engebretson
E-mail: Penny.Engebretson@BurnettCountyWI.gov

**Sheriff** - 7410 County Rd. K, #122, Siren - 715-349-2121, Fax 715-349-2176
**Jail** - 715-349-2128, Fax 715-349-2124
**Dispatch Non-Emergency -** 715-349-2127

***Sheriff*** .....Tracy Finch
E-mail: Tracy.Finch@BurnettCountyWI.gov
***Chief Deputy*** ..... Jameson Wiltrout
E-mail: Jameson.Wiltrout@BurnettCountyWI.gov

***Captain*** ……Julie Mead
E-mail: Julie.Mead@BurnettCountyWI.gov
***Jail Administrator***..... Gabe Taggart
E-mail: Gabriel.Taggart@BurnettCountyWI.gov
***Office Coordinator*** .....Madelyn Iwaszko
E-mail: Maddie.Iwaszko@BurnettCountyWI.gov
***Communication Coordinator*** ..... Amy Thiex
E-mail: Amy.Thiex@BurnettCountyWI.gov
***Public Safety Technology Specialist***.....Alicia Cederberg
E-mail: Alicia.Cederberg@BurnettCountyWI.gov
***Detective*** .....Mikal Anton
E-mail: Mike.Anton@BurnettCountyWI.gov
***Detective*** .....Travis Thiex
E-mail: Travis.Thiex@BurnettCountyWI.gov
***Detective*** .....Patrick Carlson
E-mail: Patrick.Carlson@BurnettCountyWI.gov
***Field Services Sergeant***..... Chad Brugman
E-mail: Chad.Brugman@BurnettCountyWI.gov
***Deputy*** ..... Josh Henry
E-mail: Josh.Henry@BurnettCountyWI.gov
***Deputy*** .....Greg Chafer
E-mail: Greg.Chafer@BurnettCountyWI.gov
***Deputy*** ..... Jared Woody
E-mail: Jared.Woody@BurnettCountyWI.gov
***Deputy***……...Caryn Krupa
Email: Caryn.Krupa@BurnettCountyWI.gov
***Deputy***……Mark Peterson
Email: Mark.Peterson@BurnettCountyWI.gov
***Deputy*** .....Bailey Mangen
Email: Bailey.Mangen@BurnettCountyWI.gov
***Deputy*** ..... Noah Barker
Email: Noah.Barker@BurnettCountyWI.gov
***Deputy***.....Austin Spafford
Email: Austin.Spafford@BurnettCountyWI.gov
***Deputy***.....Mason Krueger
Email: Mason.Krueger@BurnettCountyWI.gov
***Transport Officers***
Aaron Bentley, Tom Howe, James Tolbert and Jeff Schinzing

**Corrections/Communications Deputy**

***Jail Lieutenant***.....Harley Mangen
E-mail: Harley.Mangen@BurnettCountyWI.gov
***Jail Sergeant***……..Vacant
Email:
**Jailers/Dispatchers**
Holly Peterson..... E-mail: Holly.Peterson@BurnettCountyWI.gov
Lee Anna Wertz .....E-mail: LeeAnna.Wertz@BurnettCountyWI.gov
Melissa Staege……..E-mail Melissa.Staege@BurnettCountyWI.gov
Jeff Carroll..... E-mail: Jeffrey.Carroll@BurnettCountyWI.gov
Jan Lodermeier .....E-mail: Jan.Lodermeier@BurnettCountyWI.gov
Raeanna Ward..... E-mail: Raeanna.Ward.BurnettCountyWI.gov
Melissa McLain ..... E-mail: Melissa.Mclain@BurnettCountyWI.gov
Surisadai Gaona .....E-mail: Surisadai.Gaona@BurnettCountyWI.gov

Reid Halverson..... E-mail: Reid.Halverson@BurnettCountyWI.gov
Randall Selle ..... E-mail: Randall.Selle@BurnettCountyWI.gov
Jonathan Lein..... E-mail: Jonathan.Lein@BurnettCountyWI.gov
Chelsea Whiteis .....E-mail: Chelsea.Whiteis@BurnettCountyWI.gov
Johnathon Sapp ..... E-mail: Johnathon.Sapp@BurnettCountyWI.gov
Alli Christopherson ... E-mail: Alli.Christopherson@BurnettCountyWI.gov

**Tourism** - 7410 County Rd. K, #112, Siren

***Burnett County Information Center*** .....800-788-3164; 715-349-5999;
E-mail: bctour@sirentel.net
***Administrative Correspondence*** ..... Nate Ehalt
E-mail: Nathan.Ehalt@BurnettCountyWI.gov

**Treasurer -** 7410 County Rd. K, #101, Siren - 715-349-2187,
Fax 715-349-2118

***County Treasurer*** ..... Sonja Rikkola
E-mail: Sonja.Rikkola@BurnettCountyWI.gov
***Deputy County Treasurer*** .....Bobbi Jo Wickman
E-mail: BobbiJo.Wickman@BurnettCountyWI.gov
***Real Property Lister*** .....Lydia Matrious
E-mail: Lydia.Matrious@BurnettCountyWI.gov

**University of Wisconsin - Extension** - 7410 County Rd. K, #107,
Siren - 715-349-2151, Fax 715-349-2102

***Area Extension Director*** ..... Lori Baltrusis
Office Phone: 715-295-4112
E-mail: lori.baltrusis@wisc.edu
***4-H Educator*** ..... Beth Rank
E-mail: beth.rank@wisc.edu
***Community Youth Development Educator***.....Emily Burger
E-mal: Emily.burger@wisc.edu
***Nutrition Educator*** .....Julie Yezek
E-mail: julie.yezek@wisc.edu
***Customer Support/Program Support***.....Tammy Johnson
E-mail: Tammy.Johnson@BurnettCountyWI.gov
***Agricultural Agent - Ag Research Center*** W6646 State Rd. 70,
Spooner, WI 54801 - 800-528-1914
Kevin Schoessow - E-mail: kevin.schoessow@wisc.edu

**Veterans Service** - 7410 County Rd. K, #128, Siren - 715-349-2179,
Fax 715-349-2182; E-mail: cvso@BurnettCountyWI.gov

***Veterans Service Officer*** ..... Angela “Ella” Parker
E-mail: Angela.Parker@BurnettCountyWI.gov
***Office Specialist II*** ..... Angie Heyer
E-mail: Angie.Heyer@BurnettCountyWI.gov

## TOWN AND VILLAGE OFFICIALS

***Please note that information concerning town and villages is subject to change. Please confirm days and times of meetings with individual clerks as needed. Annual Town Meetings are held in April and can impact monthly town board meeting schedules as can elections. Municipal mailing addresses are clerk's addresses unless otherwise noted.***

### TOWN OF ANDERSON

Town Hall/Shop: Phone/Fax 715-488-2911
13808 Anderson Rd., Grantsburg, WI 54840
Website: www.townofanderson.org
Office Hours: Tuesdays 10:00 a.m. - 3:00 p.m.
Town Board meets second Tuesday of the month at 7:00 p.m.

**Chairman**
Jeremy Gronski ..... 715-488-2928
20723 E. River Rd., Grantsburg, WI 54840

**Supervisor**
James Mielke ..... 715-553-1640
20434 Medchill Rd., Grantsburg, WI 54840

**Supervisor**
Jim Loomis ..... 715-488-2267
20405 Range Line Rd, Grantsburg, WI 54840
E-mail: loomissjj51@yahoo.com

**Clerk (appointed)**
Annette Bethke ..... 715-557-1774
13808 Anderson Rd., Grantsburg, WI 54840
E-mail: clerk@tn.anderson.wi.gov

**Treasurer (appointed)**
Patsy Tucker ..... 715-488-2629
22200 County Rd. Y, Grantsburg, WI 54840
E-mail: 2tuckers@grantsburgtelcom.net

**Road Maintenance**
Jim Bethke ..... Town Hall/Shop Cell: 715-557-2324

### TOWN OF BLAINE

Community Center: 715-244-3179
Northland Community Center, 1232 E. School Rd., Danbury, WI 54830
Website: www.townofblainewi.com
E-mail: townofblaine@gmail.com
Town Board meets third Tuesday of the month at 7:00 p.m.

**Chairperson**
Jessica Estridge ..... 651-269-8415
33324 State Rd. 35, Danbury, WI 54830
E-mail: jessica.townofblaine@gmail.com

**Supervisor**
Josh Fornengo ..... 715-790-2117
33152 State Rd. 35, Danbury, WI 54830
E-mail: joshfornengo@yahoo.com

**Supervisor**
Bryan Holter ..... 715-205-9086
32415 Big Island Rd., Danbury, WI 54830
E-mail: bholter05@gmail.com

**Clerk (appointed)**
Charla Zaccardi ..... 715-718-6213
34096 Lee Rd., Danbury, WI 54830
E-mail: townofblaine@gmail.com

**Treasurer (appointed)**
Mona Velebir .....715-244-3028
P.O. Box 390, Danbury, WI 54830

**TOWN OF DANIELS**
Town Hall: 715-689-2360
9697 Daniels 70, Siren, WI 54872
E-mail: townofdaniels@grantsburgtelcom.net
Website: www.townofdaniels.com
Office Hours: Wednesdays 10:00 a.m.- 2:00 p.m. or by appointment
Town Board normally meets second Tuesday of the month at 7:00 p.m.

**Chairman**
Michael A. Huber .....Cell: 612-226-8379
9903 N. Mudhen Lake Rd., Siren, WI 54872
E-mail: mike.rupp79@gmail.com

**Supervisor**
Michael R. Hoefs .....Cell: 715-431-1302
24176 County Rd. N, Webster, WI 54893
E-mail: hoef0031@gmail.com

**Supervisor**
Bob Viltz .....715-928-1625
9126 Waldora Rd., Siren, WI 54872
E-mail: bobviltz@yahoo.com

**Clerk**
Liz Simonsen .....715-349-2291
P.O. Box 190, Siren, WI 54872
E-mail: townofdaniels@gmail.com

**Treasurer**
Kandy Unger.....Cell: 507-581-3278
P.O. Box 190, Siren, WI 54872
E-mail: townofdaniels@grantsburgtelcom.net

**Road Maintenance**
Jim Kolander.....Cell: 715-491-1016
9044 Kolander Rd., Siren, WI 54872

**TOWN OF DEWEY**
Town Hall: Phone/Fax 715-468-2347
24433 Town Hall Rd., Shell Lake, WI 54871
Website: www.townofdewey.com
Town Board meets second Tuesday of the month at 7:00 p.m.

**Chairman**
Duane Johnson .....715-520-0367
23048 County Rd. H, Shell Lake, WI 54871
E-mail: dij1962@live.com

**Supervisor**
Steve Dahlstrom .....715-296-4034
23875 Poquette Lake Rd., Shell Lake, WI 54871
E-mail: stevedahlstrom@hotmail.com

**Supervisor**
Garry (Shorty) Crosby Jr. .....715-416-0637
22410 Town Hall Rd., Shell Lake, WI 54871
E-mail: garrycrosby0708@gmail.com

**Clerk**
Rochelle Becker ..... 715-475-7542
22525 Gravel Knoll Rd., Shell Lake, WI 54871
E-mail: clerk@tn.dewey.wi.gov

**Treasurer**
Donna Meeds ..... 715-468-2242
1139 State Rd. 70, Spooner, WI, 54801
E-mail: zeldamae963@hotmail.com

**Road Supervisor**
Mark Melton……715-645-2793

**TOWN OF GRANTSBURG**
Town Hall: 715-463-5600
216 S. Oak St., Grantsburg, WI 54840
Website: townofgrantsburgwi.gov
Town Board meets second Thursday of the month at 6:00 p.m.

**Chairman**
Dutch (Dana) Shultz ..... 715-463-3001
24157 Skog Rd., Grantsburg, WI 54840
E-mail: grantsburgchairman@grantsburgtelcom.net

**Supervisor**
Scott R. DeRocker..... 715-463-3380
14212 Fish Lake Rd., Grantsburg, WI 54840
E-mail: roubinekmotors@hotmail.com

**Supervisor**
Marian Nelson ..... 651-249-3418
13033 State Hwy 70, Grantsburg, WI 54840
E-mail: crexrlty@grantsburgtelcom.net

**Clerk/Treasurer (appointed)**
Toni Carter .....Office: 715-463-5600
Office: 216 S. Oak St., P.O. Box 642, Grantsburg, WI 54840
E-mail: twngtsbg@grantsburgtelcom.net

**Deputy Clerk/Treasurer**
Terri Knode.....Office: 715-463-5600
Office: 216 S. Oak St., P.O. Box 642, Grantsburg, WI 54840
E-mail: twngtsbg@grantsburgtelcom.net

## TOWN OF JACKSON

Town Hall: Phone/Fax 715-349-8404
4599 County Rd. A, Webster, WI 54893
Website: www.townofjacksonwi.com
Office Hours: Tuesday and Friday 1:00 p.m. - 6:00 p.m.
Town Board meets second Monday of the month at 7:00 p.m.

**Chairperson**
Dianne Connor .....715-866-4645
4853 County Rd. C, Danbury, WI 54830
E-mail: dianneconnor1@gmail.com

**Supervisor**
Nancy Growe.....715-715-349-4589
27873 Kovarik Rd., Webster, WI 54893
E-mail: retired2lake@yahoo.com

**Supervisor**
Roger L. Larson.....715-349-7529
3896 S. Shore Rd., Webster, WI 54893
E-mail: roger1949@gmail.com

**Clerk (appointed)**
Lorraine Radke.....Office: 715-349-8404; Home: 715-866-8412
4599 County Rd. A, Webster, WI 54893
E-mail: clerk@tn.jackson.wi.gov

**Treasurer (appointed)**
Melanie Connor Johnson.....715-866-8392
26054 Normans Landing Rd., Webster, WI 54893
E-mail: jacksontreasurer@yahoo.com

**Road Supervisor**
Guy Lohman.....715-349-7909
28678 Chalet Road, Danbury, WI 54830
E-mail: jacksontownhwy@yahoo.com

## TOWN OF LaFOLLETTE

Town Hall: 715-349-5178
24184 Malone Rd., Webster, WI 54893
Town Board meets second Monday of the month at 7:00 p.m.

**Chairman**
Darwyn Brown .....715-566-2343
5431 County Rd. B, Frederic, WI 54837
E-mail: brownhorse19@gmail.com

**Supervisor**
Scott Lauder .....715-349-2376
24331 Cranberry Marsh Rd., Webster, WI 54893-9231
E-mail: scott.lauder@att.net

**Supervisor**
Mitch Coyour……...715-222-5000
5400 Towline Rd., Frederic, WI 54837

**Clerk (appointed)**
Ashley Grover.....715-222-1416
5198 County Rd B. Frederic, WI 54837
E-mail: clerk@tn.lafollette.wi.gov

**Treasurer (appointed)**
Karen Mangelsen .....715-468-2940
3475 Mangelsen Rd., Shell Lake, WI 54871
E-mail: karenmangelsen@gmail.com

**Road Maintenance**
Douglas Coyour.....715-653-2695
22501 Coyour Rd., Frederic, WI 54837

**TOWN OF LINCOLN**
9110 Perida Rd., Webster, WI 54893
Website: www.townoflincolnbc.com
Town Board meets second Wednesday of the month at 7:00 p.m.

**Chairman**
Steve Washkuhn .....Cell: 715-566-1742
25603 Icehouse Bridge Rd., P.O. Box 296, Webster, WI 54893
E-mail: washkuhn2008@gmail.com

**Supervisor**
Dale Larson .....715-791-7696
8893 Olsen Rd., Webster, WI 54893

**Supervisor**
Joe Peterson .....715-566-1676
26954 Lee Rd., Webster, WI 54893

**Clerk (appointed)**
Wanda Washkuhn .....Cell: 715-566-1761
25603 Icehouse Bridge Rd., P.O. Box 296, Webster, WI 54893
E-mail: washkuhn2008@gmail.com

**Deputy Clerk**
Amy Tendrop…….. 715-566-1010

**Treasurer (appointed)**
Stacy Gaffney.....715-566-1675
26954 Lee Rd., P.O. Box 296, Webster, WI 54893
E-mail: gaffney.stacy@gmail.com

**Maintenance/Supervisor**
Vacant .....

**TOWN OF MEENON**
7396 Krueger Rd., Webster, WI 54893
Town Board meets third Monday of the month at 6:30 p.m., Meenon Town Hall
Website: www.townofmeenon.com

**Chairman**
Christopher Sybers.....715-222-2209
24890 State Road 35, Siren, WI 54872

**Supervisor**
Randy Strese..... Home: 715-866-8787 Cell: 715-491-1833
25786 Old 35, Webster, WI 54893

**Supervisor**
Tom O'Brien .....715-791-0203
P.O. Box 126, Webster, WI 54893
E-mail: tom@nw-lumber.com

**Clerk**
Suzanna Eytcheson .....715-566-1784
25863 E. Bass Lake Dr., Webster, WI 54893
E-mail: meenonclerk@yahoo.com

**Treasurer**
Brenda J. Mulroy .....715-349-5506
24859 Walberg Rd., Webster, WI 54893

**Road Boss**
John Larson.....715-371-0128
6502 Pike Bend Rd., Webster, WI 54893

**TOWN OF OAKLAND**
27826 Lone Pine Rd., Webster, WI 54893
Website: www.townofoaklandwi.com
Town Board meets second Thursday of the month at 7:00 p.m.
at Webster Fire Hall

**Chairman**
Wayne Larrabee.....715-866-4444
6350 Haaf Rd., Webster, WI 54893

**Supervisor**
Tim McIntyre.....Work: 715-866-7315
6953 County Rd. C., Danbury, WI 54830

**Supervisor**
Dan Murphy.....715-431-0184
6428 County Road C., Danbury, WI 54830

**Clerk (appointed)**
Sherril Anderson..... Office: 715-866-8213; Fax 715-866-4969
Clerk's Office: 7426 W. Main St., P.O. Box 675, Webster, WI 54893
E-mail: clerk@tn.oakland.wi.gov

**Treasurer (appointed)**
Melinda Lippert .....715-791-4270
P.O. Box 616, Webster, WI 54893
E-mail: mlippert_townofoakland.bc@yahoo.com

**TOWN OF ROOSEVELT**
Town Hall: Phone/Fax 715-468-2468
Timberland Lutheran Church, 20805 County Rd. H, Barronett, WI 54813
Website: www.townofroosevelt.com
Town Board normally meets second Tuesday of the month at 7:00 p.m.

**Chairman**
Lee Huber.....605-202-0263
2156 Brekke Ln., Barronett, WI 54813
E-mail: ldhuber@gmail.com

**Supervisor**
Tyler Odden .....715-645-0371
20970 County Rd. H, Barronett, WI 54813
E-mail: todden21@gmail.com

**Supervisor**
Todd Coons .....559-920-2236
22011 Spring Lake Rd., Shell Lake, WI 54871
E-mail: shelllakewi@gmail.com

**Clerk**
Kate Odden .....319-721-1282
21511 Timberland Rd., Barronett, WI 54813
E-mail: gardnerkatie07@gmail.com

**Treasurer**
Rebecca Odden .....715-520-153
20970 County Rd. H, Barronett, WI 54813
E-mail: rebeccaodden@icloud.com

**Road Maintenance**
Steve Madison..... Home: 715-468-4202, Cell: 715-645-0499
20410 County Rd. H, Barronett, WI 54813

## TOWN OF RUSK

25195 County Rd. H, Spooner, WI 54801
Website: rusktownship.com
Town Board normally meets second Tuesday of the month at 7:00 p.m.

**Chairman**
Kent Bassett ..... 715-491-1440
2440 Rolling Green Rd., Spooner, WI 54801
E-mail: bassett@sirentel.net

**Supervisor**
Dave Olson ..... 715-520-0641
25095 Trails End Rd., Spooner, WI 54801
E-mail: oleolsonfour@yahoo.com

**Supervisor**
Kasey Kronlund ..... 715-520-6897
26609 N. Lipsett Lake Rd., Spooner, WI 54801
E-mail: kckronlund@hotmailcom

**Clerk**
Bonnie Harder ..... 715-520-0560
26985 E. Benoit Lake Ln., Spooner, WI 54801
E-mail: townofrusk@gmail.com

**Treasurer**
Eileen Egle ..... 715-635-4505
2961 Rolling Green Rd., Spooner, WI 54801
E-mail: rusktownship@gmail.com

**Road Boss**
Adam Meister ..... 715-934-2902

## TOWN OF SAND LAKE

P.O. Box 165, 5364 County Rd. X, Webster, WI 54893
Website: www.tn.sandlake.wi.gov
Town Board meets second Monday of the month at 6:00 p.m.

**Chairperson**
Melanie Connor Johnson ..... 715-866-8392
P.O. Box 165, Webster, WI 54893
E-mail: sandlaketownchair@gmail.com

**Supervisor**
Ken Pardun, Jr. ..... 715-220-8246
25075 Dongola Rd., Webster, WI 54893
E-mail: sandlaketownsupervisorpardun@gmail.com

**Supervisor**
Karolyn Kroll. ..... 612-581-6048
3712 Shrider Road, Webster, WI 54893
E-mail: sandlaketownsupervisorkroll@gmail.com

**Clerk (appointed)**
Maggie Olson ..... 715-520-0735
Clerk's Office: P.O. Box 165, Webster, WI 54893
E-mail: clerk@tn.sandlake.wi.gov

**Deputy Clerk-Elections**
Peggy Tolbert..... 715-222-9375
25862 Normans Landing Road, Webster, WI 54893
E-mail: sandlakedeputyclerk@gmail.com

**Treasurer (appointed)**
Crystal Houman.....715-377-6739
P.O. Box 165, Webster, WI 54893
E-mail: sandlaketowntreasurer@gmail.com

**Road and Facilities Manager**
Brad Huser .....715-225-0532
E-mail: bradhuser@gmail.com

## TOWN OF SCOTT

Town Hall: 715-635-2308
28390 County Rd. H, Spooner, WI 54801
Website: www.townofscottwi.org
Office Hours: Monday and Wednesday 8:00 a.m. - 4:00 p.m.,
closed 11:30 a.m. - 12:30 p.m.
Town Board meets second Monday of the month at 7:00 p.m.

**Chairperson**
Scott Barton.....715-579-1361
3015 Aspen Terr, Danbury, WI 54830
E-mail: scott.barton@townofscottwi.org

**Supervisor**
Deni Olson.....715-791-8242
1959 County Road A., Spooner, WI 54801
E-mail: deni@townofscottwi.org

**Supervisor**
John Vanous..... Office: 715-635-2308 Cell: 715-431-0429
3316 Meadow Green Ln., Danbury, WI 54830
E-Mail: john@townofscottwi.org

**Clerk**
Kenneth Busby, Jr. ..... Office: 715-635-2308 Cell: 715-600-6024
28390 County Rd. H, Spooner, WI 54801
E-mail: clerk@townofscott-burnett.wi.gov

**Treasurer**
Paul Kipping .....262-441-8439
29001 McKenzie Rd., Spooner, WI 54801
E-mail: paul@townofscottwi.org

**Road Maintenance**
Mike Christner .....715-416-0743

## TOWN OF SIREN

Town Hall: 715-349-7677
7240 S. Long Lake Rd., Siren, WI 54872
Town Sanitary District meets second Thursday
of the month at 6:30 p.m.
Town Board meets second Thursday of the month at 6:45 p.m.

**Chairman**
Wayne Wiberg.....715-349-2914
7787 Elbow Lake Rd., Siren, WI 54872

**Supervisor**
Diane Lund .....715-349-5544
6379 Starr Rd., Siren, WI 54872

**Supervisor**
Philip Stiemann.....715-653-4140
22440 Johnson Rd., Siren, WI 54872

**Clerk**
Christopher Tewalt ..... 715-566-0937
23175 State Road 35., Siren, WI 54872
E-mail: chris.a.tewalt@gmail.com

**Treasurer**
Valerie Lindquist ..... 715-349-5111
PO Box 4, Siren, WI 54872
E-mail: val.lindquist@yahoo.com

**Road Maintenance**
Matthew Rightman……715-790-8554

## TOWN OF SWISS

Town Hall: 715-656-3030; Fax: 715-656-7911
7551 Main St., Danbury, WI 54830
Town Board meets second Tuesday of the month at 7:00 p.m.
except on election days

**Chairman**
Terrance L. Nelson..... 715-656-3675
Office: P.O. Box 157, Danbury, WI 54830

**Supervisor**
George Costello ..... 715-656-3030
29850 Cranberry Lake Dr., Danbury, WI 54830
E-mail: george_costello@hotmail.com

**Supervisor**
Brent Pardun ..... 715-733-0197
7855 Oak St., Danbury, WI 54830
E-mail: blackbearconstruction@centurylink.net

**Clerk**
Tanya Fornengo.....Office: 715-656-3030
Office: P.O. Box 157, Danbury, WI 54830
E-mail: townofswiss@yahoo.com

**Treasurer**
Melissa Bell ..... 651-430-3460
7558 Peet Street, Danbury, WI 54830
E-mail: melissabell581@yahoo.com

**Road Maintenance**
George Costello ..... 715-656-3030
29850 Cranberry Lake Dr., Danbury, WI 54830
E-mail: george_costello@hotmail.com

## TOWN OF TRADE LAKE

Town Hall: 715-488-2694
11810 Town Hall Rd., Frederic, WI 54837
Website: www.tradelakewi.com
Town Board meets second Thursday of the month at 6:00 p.m.

**Chairman**
Ramona Moody ..... 715-338-1603
12761 Buckland Rd., Grantsburg, WI 54840
E-mail: chairman@townoftradelake.org

**Supervisor**
Scott Doornink..... 715-222-2426
12698 County Rd. Z, Grantsburg, WI 54840
E-mail: supervisor2@townoftradelake.org

**Supervisor**
Adam Lesak .....414-614-4212
12790 County Rd. Z, Grantsburg, WI 54840
E-mail: supervisor1@townoftradelake.org

**Clerk (appointed)**
Marjie Gravelle .....715-488-2505
2798 Evergreen Ave., St. Croix Falls, WI 54024
E-mail: clerk@tn.tradelake.wi.gov

**Deputy Clerk**
Bonnie Wicklund .....715-488-2227
21350 N Bass Lake Rd., Grantsburg, WI 54840
E-mail: deputyclerk@tn.tradelake.wi.gov

**Treasurer (appointed)**
Patsy Tucker.....715-488-2629
22200 County Rd. Y, Grantsburg, WI 54840
E-mail: treasurer@townoftradelake.org

**Road Maintenance**
Jeremy Scheider.....715-327-3020
E-mail: tradelakeroads@icloud.com

**TOWN OF UNION**
9015 County Rd. F, Danbury, WI 54830
E-mail: townofunionbc@gmail.com
Website: www.townofunionbc.com
Town Board meets third Wednesday of the month at 5:00 p.m.
November through April meetings are held at the Fort Folle Avoine

**Chairman**
Bob Savage.....612-834-8366
8662 Grover Point Rd. Dr., Danbury, WI 54830
E-mail: savagerl170@gmail.com

**Supervisor**
Eugene Sikorski.....715-817-0559
8570 Beach St., Webster, WI 54893
E-mail: EugeneSikorski78@gmail.com

**Supervisor**
Kim Johnson.....715-566-3286
8302 County Rd. U, Danbury, WI 54830
E-mail: argenekim@gmail.com

**Clerk**
Miki Messer .....715-566-1857
8398 County Rd. U, Danbury, WI 54830
E-mail: townofunionbc@gmail.com

**Treasurer**
Jayne Schwartz .....715-205-8991
28017 County Rd. FF, Webster, WI 54893
E-mail: uniontreasurerjschwartz@gmail.com

**Road Maintenance**
Dennis Johnson.....Cell: 715-501-9167
10025 Cutler Rd., Danbury, WI 54830

**TOWN OF WEBB LAKE**
31000 Namekagon Trail, Webb Lake, WI 54830
Website: www.townofwebblake.com
Office Hours: Tuesday 9:00 a.m.- 12:00 p.m.
Town Board meets first Monday of the month at 6:00 p.m.

**Chairman**
Steve Austin ..... Cell: 715-791-9015
3142 W. Webb Lake Dr., Webb Lake, WI 54830

**Supervisor**
John Kielkucki ..... 612-910-5051
30070 N. Des Moines Lake Rd., Webb Lake, WI 54830
E-mail: kielkucki@centurytel.net

**Supervisor**
Greg Main..... 715-259-7600
2937 Ice Rd., Webb Lake, WI 54830
E-mail: gmain.webblake@gmail.com

**Clerk (appointed)**
Lisa Webster ..... Office: 715-259-7139 Cell: 651-245-8918
31000 Namekagon Rd., Webb Lake, WI 54830
E-mail: clerk@townofwebblake.wi.gov

**Deputy Clerk**
Laurel Cooper……..651-271-0373
31000 Namekagon Road, Webb Lake, WI 54830
E-mail: elections.townofwebblake@gmail.com

**Treasurer**
Wendy Schwartz ..... 715-791-8124
31390 Namekagon Rd., Webb Lake, WI 54830
E-mail: wpurcell@centurylink.net

**Road Foreman**
Carl Meister ..... Cell: 715-791-0775
31000 Namekagon Rd., Webb Lake, WI 54830

## TOWN OF WEST MARSHLAND

12259 County Rd. F, Grantsburg, WI 54840
Town Board meets second Thursday of the month at 6:00 p.m.

**Chairman**
Jeremy Burton .....715-523-0570
P.O. Box 612, Grantsburg, WI 54840
E-mail: jburton@burnettcounty.org

**Supervisor**
Mark Tyberg .....612-296-6218
25295 Wellman Rd., Grantsburg, WI 54840
E-mail: mark.tyberg@martinmarietta.com

**Supervisor**
Michael E. Swenson .....715-431-0048
11487 N. Fork Dike Rd., Grantsburg, WI 54840
E-mail: mswenson@abc-clc.com

**Clerk**
Kerri Harter.....715-463-2461
Clerk's Office: P.O. Box 612, Grantsburg, WI 54840
E-mail: now@grantsburgtelcom.net

**Treasurer**
Roxanne Tucker .....715-463-3690
P.O. Box 612, Grantsburg, WI 54840
E-mail: 4tuckers@grantsburgtelcom.net

**Road Maintenance**
Patrick Hilyar .....715-491-4249

## TOWN OF WOOD RIVER

Town Hall/Shop: 715-689-3199
23610 N. Alpha Dr., Grantsburg, WI 54840
Website: www.townofwoodriver.com
Town Board meets second Wednesday of the month at 6:30 p.m.

**Chairman**
Joel Johnson .....Cell: 715-463-2078
23050 S. Williams Rd., Grantsburg, WI 54840
E-mail: chairman@townofwoodriver.org

**Supervisor**
Mike Chell.....715-689-2354
23475 County Rd. Y, Grantsburg, WI 54840

**Supervisor**
Gilbert Meyer .....715-463-3244
22670 Maplewood Rd., Grantsburg, WI 54840
E-mail: bertern@grantsburgtelcom.net

**Clerk (appointed)**
Marjean Legler.....715-689-3199
23610 N. Alpha Dr., Grantsburg, WI 54840
E-mail: clerk@townofwoodriver.org

**Treasurer (appointed)**
Laura McKeag .....715-689-3025
23610 N. Alpha Dr., Grantsburg, WI 54840
E-mail: treasurer@townofwoodriver.org

**Road Maintenance**
Tyler Ullman .....715-689-3026

**VILLAGE OF GRANTSBURG**
Village Office: 715-463-2405; Fax: 715-463-5555
316 S. Brad St., Grantsburg, WI 54840
Website: www.villageofgrantsburg.gov
Email: office@villageofgrantsburg.gov
Office Hours: Monday - Friday 8:00 a.m.- 4:30 p.m.
Village Board meets second Monday of the month at 6:00 p.m.

**President**
Terrance J. Kucera ..... 715-431-1196
336 Violet Circle, Grantsburg, WI 54840
E-mail: president@villageofgrantsburg.gov

**Trustees**
Diane Barton ..... Home: 715-463-2240; Cell: 715-222-2074
203 E. James Ave., Grantsburg, WI 54840
E-mail: dbart@grantsburgwi.net

John McNally ..... Cell: 715-222-6398
379 W. State Rd 70, Grantsburg, WI 54840
E-mail: jmcna@grantsburgwi.net

Maurice DJ Henderson ..... Cell: 715-220-7778
622 S. Church St., Grantsburg, WI 54840
E-mail: mhend@grantsburgwi.net

Hank Java…….. Cell: 651-214-9367
132 W. Wisconsin Ave., Grantsburg, WI 54840
E-mail: hjava@grantsburgwi.net

Gregory Peer ..... Home: 715-463-2587; Cell: 715-338-2360
244 W. Broadway Ave., P.O. Box 468, Grantsburg, WI 54840
E-mail: gpeer@grantsburgwi.net

Leo Janke……Home: 715-463-2310 Cell: 715-791-0437
P.O. Box 34, 481 E. Benson Ave., Grantsburg, WI 54840
E-mail: ljank@grantsburgwi.net

**Clerk/Treasurer (appointed)**
Sheila Meyer ..... 715-463-2405
316 S. Brad St., Grantsburg, WI 54840
E-mail: clerk@villageofgrantsburg.gov

**Deputy Clerk/Treasurer**
Allison Longhenry……715-463-2405
316 S. Brad St., Grantsburg, WI 54840
E-mail: deputyct@villageofgrantsburg.gov

**Grantsburg Fire Chief**
Cory Barnette ..... Fire Department: 715-463-2294; Cell: 715-338-9159
P.O. Box 308, Grantsburg, WI 54840
E-mail: gfirechief@grantsburgtelcom.net

**Police Chief**
Mitchell Olson ..... Village Hall: 715-463-2405
316 S. Brad St., Grantsburg, WI 54840
E-mail: chief@villageofgrantsburg.gov

**Director of Public Works**
John Erickson ..... Village Hall: 715-463-2405; Village Shop: 715-463-4658
316 S. Brad St., Grantsburg, WI 54840

Mike Kochaver - Bowmar Appraisal .....715-835-1141; Fax: 715-835-0417
4330 Golf Terrace, Suite 208, Eau Claire, WI 54701

**VILLAGE OF SIREN**
Village Hall: 715-349-2273; Fax: 715-349-2830
P.O. Box 23, 24049 First Ave. N., Siren, WI 54872
Website: www.villageofsirenwi.gov
Office Hours: Monday—Friday 8:00 a.m.—4:30 p.m.
Village Board meets second Thursdayof the month at 10:00 a.m.

**President**
Dave Alden..... Work: 715-349-5225; Cell: 715-222-8582
23862 State Rd. 35, Siren, WI 54872
E-mail: pinewood@sirentel.net

Rick Engstrom .....715-220-1716
7628 South Shore Dr., Siren, WI 54872
E-mail: engstrom@sirentel.net

Jeff Johnson .....651-751-9530
23449 Rustic Lane, Siren, WI 54872

Janet Hunter..... 715-349-5321; Cell: 715-222-8251
7656 Works Progress St., P.O. Box 658, Siren, WI 54872
E-mail: wrhunter@sirentel.net

Rudolf Mothes .....715-349-2747
7731 State Rd. 70, Siren, WI 54872

James Pearson.....Cell: 715-566-3191
23427 Rustic Way, P.O. Box 206, Siren, WI 54872

Steve Young .....651-751-9530
7538 South Shore Dr., Siren, WI 54872

**Clerk/Treasurer (appointed)**
Ann Peterson.....Office: 715-349-2273
P.O. Box 23, Siren, WI 54872
E-mail: village@villageofsiren.wi.gov

**Chief of Police**
Trevor Thiex .....Office: 715-349-7181
24049 1st Ave., Siren, WI 54872
E-mail: sirenpd@sirentel.net

**Siren Fire Chief**
Paul Cornelison .....715-520-3407

**Public Works Director**
Jim Jaskolka.....Shop: 715-349-2493; On call cell: 715-222-9184
P.O. Box 23, Siren, WI 54872
E-mail: villageshop@sirentel.net

**Assessor**
Associated Appraisals Consultants ..... 920-749-1995
P.O. Box 440, Greenville, WI 54942

**VILLAGE OF WEBSTER**
Village Hall: 715-866-4211; Fax: 715-866-4863
7461 Main St. W., Webster, WI 54893
Website: www.websterwisconsin.com
Office Hours: Monday - Friday 8:00 a.m.- 4:30 p.m.
Village Board meets second Wednesday of the month at 6:00 p.m.

**President**
Bill Summer ..... 715-431-1249
P.O. Box 593, Webster, WI 54893
E-mail: bsummer.villageofwebster@gmail.com

**Trustees**
Kelsey Gustafson ..... 715-371-0493
7257 Fir St. E., Webster, WI 54893
E-mail: kgustafson.villageofwebster@gmail.com

Timothy Maloney ..... 715-733-0506
P.O. Box 265, Webster, WI 54893
E-mail: tmaloney.villageofwebster@gmail.com

Aaron Sears ..... 715-566-2656
7319 Oak St. E., Webster, WI 54893
E-mail: asears.villageofwebster@gmail.com

Kevin "Charlie" Weis ..... 651-587-8926
P.O. Box 635, Webster, WI 54893
E-mail: cweis.villageofwebster@gmail.com

Ed Dedman ..... 763-339-9782
7358 Apple Street E., Webster, WI 54893
E-mail: ededman.villageofwebster@gmail.com

Matt Stuart..... 715-791-9116
7430 Kola St. W., Webster, WI 54893
E-mail: mstuart.villageofwebster@gmail.com

**Clerk-Treasurer (appointed)**
Debra Doriott-Kuhnly ..... 715-866-4211
7461 Main St. W., P.O. Box 25, Webster, WI 54893
E-mail: webstervillage@gmail.com

**Chief of Police**
Stephenie Wedin ..... Office: 715-866-4466 Cell: 715-416-5026
7461 Main St. W., P.O. Box 5, Webster, WI 54893
E-mail:chiefwedin@sirentel.net

**Public Works Director**
Jay Heyer ..... 715-566-2521
7505 Main St. W., P.O. Box 25, Webster, WI 54893
E-mail: websterpublicworks@gmail.com

**Webster Fire Chief**
Allen Steiner ..... 715-566-1056
P.O. Box 245, Webster, WI 54893
E-mail: websterfdchief@gmail.com

**Municipal Court Judge** (4-year term - expires 4/30/24)
Brian Sears.....715-566-2754
7269 Main St. E., Webster, WI 54893
E-mail: bsears@webster.k12.wi.us

**Municipal Court Clerk**
Tessa Anderson .....715-566-2020
P.O. Box 275, Webster, WI 54893
E-mail: tanderson@burnettcounty.org

**Assessor**
Steve Nordquist.....715-934-2902
15984 5th St., Hayward, WI 54843
E:mail: steven2704@yahoo.com

**UDC Inspectors**

Jon Mattson
Atlas Inspections
715-648-5444 or 715-554-2305
2137—295th Ave
Luck, WI 54893
(Towns of Daniels, Dewey, Lincoln, Oakland, Roosevelt, Rusk, Scott, Trade Lake, Sand Lake, Wood River)

James Price, Jr.
Alder Engineering
715-822-8537
1400 2nd Ave
Cumberland, WI 54829
(Town of Siren)

REM Inspecting LLC
715-497-3458
info@reminspecting.com
(Towns of Anderson, Blaine, Grantsburg, Jackson, La Follette, Swiss, Union, Webb Lake, West Marshland)

Town of Meenon (Contact your Town Clerk)

**Assessors**

Robert Pardun
715-790-3498
8780 Olsen Rd.,
Webster, WI 54893
(Towns of Anderson, Blaine, Grantsburg, Lincoln, Meenon, Oakland, Sand Lake, Swiss, Union, Webb Lake, West Marshland)

Ronald A. Meyer
715-232-9068
E2830 County Road P
Menomonie, WI 54751
(Towns of Trade Lake, Wood River)

Steve Nordquist
715-934-2902
15984 5th Street
Hayward, WI 54893
E-mail: Steven2704@yahoo.com
(Towns of Dewey, Jackson, Roosevelt, Rusk, Scott)

Natalie DeLeasky
715-891-5076
W4653 Spring Dr.
Phillips WI 54555
E-mail: tamarackspringassessing@gmail.com
(Town of La Follette)

Associated Appraisals Consultants
920-749-1995
P.O. Box 440
Greenville, WI 54942
(Towns of Daniels, Siren)

## ST. CROIX CHIPPEWA TRIBAL GOVERNMENT

Website: stcroixojibwe-nsn.gov

**St Croix Tribal Center**.....715-349-2195
24663 Angeline Ave., Webster, WI 54893
**Sand Lake Community Center (Nutrition Site)**.....715-349-2849
4460 State Rd. 70, Webster, WI 54893
**Tribal Head Start**.....715-349-2195

**Tribal Police**
Dispatch.....715-349-8638; 866-825-7676
Frank Taylor, Chief.....715-349-8638
**Tribal Aging**..... 715-349-2195, ext. 5116
**Tribal Court**……..715-349-2195, ext. 5109
**Tribal Education** ..... 715-349-2195, ext. 5300
**Tribal Environ. Services/Natural Resources**..... 715-349-2195, ext. 5240
**Tribal Food Distribution**……...715-349-2195, ext. 5325
**Tribal Health & Human Services** .....…….. 715-349-8554
**Tribal Housing Authority**…… ...715-349-2727
**Tribal Legal Services**.....715-349-2195
**Tribal Intergovernmental Affairs** ..... 715-349-2195, ext. 5208

**Tribal Council Members (two-year term, expires July 2025)**
Thomas Fowler - Chairman
Richard Benjamin - Vice Chairman
Bernice Taylor - Secretary/Treasurer
Georgia Cobenais - Representative
Conrad St. John - Representative

**NATIONAL PARK SERVICE -**
**ST. CROIX NATIONAL SCENIC RIVERWAY**
401 N. Hamilton St., St. Croix Falls, WI 54024; 715-483-2274

**WISCONSIN DEPARTMENT OF NATURAL RESOURCES**
Website: www.dnr.state.wi.us

**PLEASE HELP PREVENT FOREST FIRES**

Burning permits are required in Burnett County for any burning outside the limit of incorporated villages whenever the ground is not completely snow covered.

**FIRE CONTROL**

**Grantsburg Ranger Station**, 325 West State Rd. 70, Grantsburg, WI 54840; 715-463-2897, Fax 715-463-5806

***Team Leader***
Jim Ulmaniec .....Cell: 715-410-8319
E-mail: james.ulmaniec@wisconsin.gov

***Forest Ranger***
Richard Nesslar.....Cell: 715-410-8322
E-mail: richard.nesslar@wisconsin.gov

***State Conservation Warden***
Chris Spaight .....Office: 715-492-4075

***Forestry Technician***
Emily Haley .....Office: 715-431-0640
E-mail: emily.haley@wisconsin.gov

***Foresters***
Jake Lindberg.....Cell: 715-225-0359
E-mail: jake.lindberg@wisconsin.gov
Mike Wallis..... …...Cell: 715-410-8315
E-mail: michael.wallis@wisconsin.gov

**Northern Region - Siren Air Operations**, 7491 County Rd. K, Siren, WI 54872; 715-349-7580

***Regional Chief Pilot/Conservation Pilot***
Joe Sprenger .....Work: 715-214-7198

***Conservation Pilot***
Paul Christensen.....Work: 715-566-0599

**Crex Meadows** ..... www.**crexmeadows.org; 715-463-2739**
**Governor Knowles State Forest**.....**715-463-2898**
**DNR Station - Spooner**.....**715-635-2101**

**Webster Ranger Station**, 26387 Lakeland Ave. S., PO Box 51, Webster, WI 54893; 715-866-8201, Fax 715-866-8209

***Forest Ranger***
Luke Krueger.....Cell: 715-701-3586
E-mail: luke.krueger@wisconsin.gov

***Forestry Technicians***
Jeff Harris……Cell: 715-431-0639
E-mail: jeffrey.harris@wisconsin.gov

***State Conservation Warden***
Dustin Gabrielson.....Cell: 715-733-0373

***Foresters***
Eric Peterson.....Cell: 715-410-8312
E-mail: eric.peterson@wisconsin.gov
Garrett Riewestahl .....Cell: 715-410-8318
E-mail: garrett.riewestahl@wisconsin.gov

## BURNETT COUNTY VOTING LOCATIONS

Town of Anderson - Town Hall, 13808 Anderson Road, Grantsburg

Town of Blaine - Northland Community Center, 1232 E. School Road, Danbury
*(Located in the Town of Dairyland, Douglas County)*

Town of Daniels - Town Hall, 9697 Daniels 70 Road, Siren

Town of Dewey - Town Hall, 24433 Town Hall Road, Shell Lake

Town of Grantsburg - Town Hall, 216 S. Oak St., Grantsburg

Town of Jackson - Town Hall, 4599 County Road A, Webster

Town of LaFollette - Town Hall, 24184 Malone Road, Webster

Town of Lincoln - Town Hall, 9110 Perida Road, Webster

Town of Meenon - Town Hall, 7396 Kruger Road, Webster

Town of Oakland - Town Hall, 27826 Lone Pine Road, Webster

Town of Roosevelt - Timberland Lutheran Church, 20805 County Road H, Barronett

Town of Rusk - Town Hall, 25195 County Road H, Spooner

Town of Sand Lake - Town Hall, 5364 County Road X, Webster

Town of Scott - Town Hall, 28390 County Road H, Spooner

Town of Siren - Town Hall Shop, 7240 S. Long Lake Road, Siren

Town of Swiss - Town Hall, 7551 Main Street, Danbury

Town of Trade Lake - Town Hall, 11811 Town Hall Road, Frederic

Town of Union - Forts Folle Avoine - 8500 County Road U, Danbury

Town of Webb Lake - Town Hall, 31000 Namekagon Trail, Webb Lake

Town of West Marshland - Town Hall, 12259 County Road F, Grantsburg

Town of Wood River - Town Hall, 23609 N. Alpha Dr., Grantsburg,

Village of Grantsburg - Village Hall, 316 S. Brad Street, Grantsburg

Village of Siren - Village Hall, 24049 First Avenue North, Siren

Village of Webster - Community Center, 7421 Main Street West, Webster

## SCHOOL DISTRICTS SERVING BURNETT COUNTY

**Cumberland School District**..... 715-822-5124; Fax 715-822-5136
1010 8th Avenue, Cumberland , WI 54829
Website: www.cumberland.k12.wi.us
5 Board members

**Frederic School District**..... 715-327-5630; Fax 715-327-5609
1437 Clam Falls Drive, Frederic, WI 54837
Website: www.frederic.k12.wi.us
5 Board members

**Grantsburg School District** ..... 715-463-5499; Fax 715-463-2534
480 E. James Avenue, Grantsburg , WI 54840
Website: www.grantsburg.k12.wi.us
7 Board members

**Northwood School District** ..... 715-466-2297; Fax 715-466-5149
N14463 Hwy. 53, Minong, WI 54859
Website: www.northwood.k12.wi.us
5 Board members

**Siren School District**..... 715-349-7392; Fax 715-349-7476
24022 4th Avenue, Siren, WI 54872
Website: www.siren.k12.wi.us
7 Board members

**Shell Lake School District** ..... 715-468-7816; Fax 715-468-7812
271 Hwy. 63, Shell Lake, WI 54871
Website: www.shelllake.k12.wi.us
7 Board members

**Spooner School District** ..... 715-635-2171; Fax 715-635-7074
801 County Hwy A, Spooner, WI 54801
Website: www.spooner.k12.wi.us
7 Board members

**Webster School District** ..... 715-866-4391; Fax 715-866-4283
26428 Lakeland Avenue S., P.O. Box 9, Webster, WI 54893
Website: www.webster.k12.wi.us
7 Board members

## FIRE DEPARTMENTS SERVING BURNETT COUNTY

**Danbury Fire & Rescue,** Mark Bauer, Chief
30251 2nd Ave. S., Danbury, WI 54830
715-656-3030; Chief: 715-656-3600
E-mail: dfdmark@gmail.com

**Dairyland Volunteer Fire Department,** Bill Fish, Chief
2787 E. Town Rd.TT, Dairyland, WI 54830
715-244-3000

**Frederic Fire Department,** Brian Daeffler, Chief
200 Traffic Ave, Frederic, WI 54837
715-327-8182

**Grantsburg Fire Department,** Cory Barnette, Chief
306 S. Oak St., Grantsburg, WI 54840
715-463-2294; Chief: 715-338-9159
E-mail: gfirechief@grantsburgtelcom.net

**Jackson Volunteer Fire Department,** Jack Taylor
4599 County Rd. A, Webster, WI 54893
715-349-8404; Chief: Cell: 715-566-1218

**St. Croix - Hertel Fire Department,** Austin DeNotter, Chief
24663 Angeline Rd., Hertel, WI 54845
715-349-5463; Chief: Cell: 320-223-3252
E-mail: stcroixhertelfire@gmail.com

**Scott Volunteer Fire Department,** Brian Ohmann, Chief
2346 County Road H, Spooner, WI 54801
715-635-3439; Chief: 715-791-9400
E-mail: superiorsprayfoam@gmail.com

**Shell Lake Fire Department,** Keith Dahlstrom, Chief
400 6th Ave., Shell Lake, WI 54871
715-468-7679; Chief: 715-520-0384
E-mail: slfd101@gmail.com

**Siren Fire Department,** Paul Cornelison, Chief
23788 State Rd. 35, Siren, WI 54872
715-349-2466; Chief: 715-520-3407

**Spooner Fire Department,** Darren Vik, Chief
507 N. Summit St., Spooner, WI 54801
715-635-9115

**Webb Lake Fire & Rescue,** Mike Hemquist, Chief
30314 County Rd. H, Webb Lake, WI 54830
715-259-3939; Chief: 651-341-8136
E-mail: co2michael@centurytel.net

**Webster Volunteer Fire Department,** Allen Steiner, Chief
7420 Main St. W, Webster, WI 54893
Cell: 715-566-1056
E-mail: websterfdchief@gmail.com

# Please call 911 for emergencies!

# COUNTY BOARD CODE OF STANDING RULES
# BURNETT COUNTY BOARD OF SUPERVISORS
**Resolution 2012-09 (Adopted 03-15-12; Amended 05-17-12; Amended 05/23/19)**

**Rule 1. County Board Meetings**
The Burnett County Board of Supervisors (County Board) believes it to be in the best interest of Burnett County to hold meetings on a regular basis to provide for the orderly transaction of business.

The County Board rescinds any and all previous resolutions establishing regular meeting dates.

(1) Meetings. They shall maintain the two regular meetings required by law, to wit: the April organizational meeting shall be held on the third Tuesday of each April pursuant to Wisconsin Statutes 59.11. The November meeting shall be held on the Tuesday following the second Monday in November pursuant to Section 59.11 of the Wisconsin Statutes.

The County Board may otherwise meet on the third Thursday of the month when so called by the Chairperson of the County Board and the County Administrator and the time is to be fixed by the Chairperson. The County Board shall also meet for special meetings when called.

The Burnett County Clerk is designated as the person to give official notice to the public of all meetings for Burnett County Government.

A majority of Supervisors who are entitled to be seated, shall constitute a quorum. In emergency situations only, the County Board Chairperson may call a quorum through the use of electronic communication devices. The County Board Chairperson shall have voting privileges the same as any other Supervisor.

(2) Supervisor Roll Call. Whenever the County Board convenes or reconvenes the Clerk shall make roll call of the Supervisors. All roll call attendance records of each Supervisor shall be recorded on the journal of the County Board. In order to be recorded present, any Supervisor who is not present for roll call shall at the first opportune time make their presence known to the Clerk. A Supervisor wishing to absent them self from any meeting while the meeting is in session shall first obtain consent from the County Board Chairperson who shall so notify the County Board.

(3) The County Board Chairperson shall set the agenda for county board meetings with input from the County Administrator and the County Clerk.

**Rule 2. Supervisor Speaking**
(1) Every Supervisor previous to their speaking shall raise their hand and address themselves to the County Board Chairperson.
(2) When two or more Supervisors want to speak at the same time, the County Board Chairperson shall designate who is the first to speak.
(3) A Supervisor called to order shall immediately stop speaking, unless permitted to explain; the County Board, if appealed to, shall decide the case by a majority vote.

**Rule 3. Public Speaking**
(1) Any person, not a Supervisor, desirous of addressing the County Board on any subject, shall obtain permission from the County Board Chairperson subject to a time limit set by the County Board Chairperson.

(2) The purpose of the public speaking is to provide input to the Supervisors. The Supervisors may ask for clarification but the intent is to not enter into debate with the public.

**Rule 4. Motions**
(1) No motion shall be debated or put to a vote unless the same is seconded; it shall be stated by the County Board Chairperson before debate and prior to vote. By restating the motion, the chair formally places the motion before the body and assures that everyone heard the same proposal and can thereby keep debate focused on the motion at hand. Such motion shall be reduced to writing if any Supervisor desires it.

(2) Up until the time that the chair restates the motion, the maker of the motion owns the motion and may change it or withdraw it without the consent of the body. Once the motion has been restated by the chair, it belongs to the group and any modifications to the motion, including withdrawal, must have the consent of the body. All motions, resolutions and amendments shall be entered at large upon the journal, unless withdrawn.

(3) When a question is under debate, no motion shall be received except to adjourn for the previous question, to lay on the table, to postpone indefinitely, to postpone to a day certain, to refer, and amend, which several motions shall have precedence in the order in which they stand arranged.

(4) The motion to adjourn shall always be in order; that and the motion to lay on the table shall be decided without debate by a majority vote.

(5) If the question under debate contains several points, any Supervisor may have it divided.

**Rule 5. Ordinances**
(1) Ordinances must be sponsored by a Standing or Special Committee in order to be presented to the full County Board for consideration.

(2) The sponsoring committee shall work with the County Administrator to identify all departments affected by the ordinance and shall assure that all affected standing committees have had an opportunity to review the ordinance prior to submission to the full County Board.

(3) All ordinances shall be reviewed by Corporate Counsel prior to submission to the County Board for approval as to legal form.

(4) All ordinances shall be submitted to the full County Board by way of a resolution and shall be submitted as an attachment to that resolution.

(5) All ordinances shall be in the hands of the County Clerk six (6) days prior to the next County Board meeting, and the County Clerk shall mail copies of such to the County Board Supervisors and also copies to the Corporation Counsel.

(6) Ordinances shall be published by the County Clerk upon adoption.

(7) Upon the passage of an ordinance affecting any county department, county office, or any town, city or village, the County Clerk shall immediately thereafter transmit a copy of the same to the county department or county office affected, and for the local municipalities shall transmit a copy of the same to the appropriate authority of the affected municipality.

**Rule 6. Resolutions**
(1) Resolutions must be sponsored by a Standing Committee, County Board Chairperson or by one or more County Board Supervisors in order to be presented to the full County Board for consideration.

(2) Any resolution with legal implications shall be reviewed by Corporate Counsel prior to submission to the County Board for approval as to legal form.

(3) All resolutions and petitions shall be in the hands of the County Clerk six (6) days prior to the next County Board meeting, and the County Clerk shall provide copies of such to the County Board Supervisors and Corporation Counsel.

(4) Upon the passage of a motion or resolution affecting any county department, county office, or any town, city or village, the County Clerk shall immediately thereafter transmit a copy of the same to the county department or county office affected, and for the local municipalities shall transmit a copy of the same to the appropriate authority of the affected municipality.

**Rule 7. Recording Motions and Seconds**
In all cases where an order, resolution or motion has been made, the name of the sponsor, the name of the Supervisor moving the same, and the name of the Supervisor seconding shall be entered in the proceedings. The proceedings shall be kept in a journal located in the County Clerk's office.

**Rule 8. Voting**
Voting by the County Board shall normally be by voice vote except when a different voting method is required by other authority or any member may call for voting by show of hands or roll call. Election of Board and Committee officers shall be by ballot. In the event of a roll call vote, the County Board Chairperson shall be called last.

**Rule 9. Reports to County Board**
(1) It shall be the responsibility of each Standing Committee Chairperson to periodically present a committee report, in person, to the County Board.

(2) It shall be the responsibility of each department head and county official to present an annual report, in person, to the County Board.

(3) It shall be the responsibility of each representative whose appointment to an external committee, commission or board has been approved by the County Board to provide at least an annual report, in person, to the County Board. Should more than one representative have been appointed, they shall decide among themselves, who will print the report.
(4) Any Board members attending seminars or conventions shall submit a report regarding the seminar or convention to the Board following its conclusion.

**Rule 10. Suspension of Amendments of Rules**
No Standing Rules of the County Board shall be suspended, altered or amended without the concurrence of a majority of the Supervisors present.

**Rule 11. Rules Omissions, Roberts Rules**
In all matters of parliamentary practice not covered by these rules, Roberts Rules of Order shall govern the proceedings of this County Board.

**Rule 12. Repeal of Conflicting Rules**
All rules and regulations conflicting with the provisions of this Code of Standing Rules are hereby rescinded.

**Rule 13. Effective Date**
This Code of Standing Rules shall be in force and effect from and after its passage.

**Rule 14. Committees**
(1) All Committees shall be appointed by the County Board Chairperson in consultation with the County Administrator.

(2) All commission and board appointments shall be made by the County Administrator in consultation with the County Board Chairperson.
(3) All Committee, commission and board appointments shall be approved by the County Board.

(4) The County Board Chairperson may, at any time and without notice, serve as Ex-officio on any Standing Committee or Special Committee. When acting as an Ex-officio member the County Chairperson shall be seated at the committee table otherwise they will be considered public.
(5) A County Board Supervisor may attend, as an observer, any open or closed session of any Standing Committee or Special Committee. Their interaction with the committee shall be treated with the same rules as normal public interaction.

6) A County Board Supervisor may request to have an item placed on the agenda for a Standing or Special Committee of which they are not a member. If granted, the Supervisor shall be allowed to sit at the committee table and participate in a discussion regarding the topic and be subject to time limits established by the Committee Chairperson.

(7) All payment vouchers for Committee and County Board meetings shall be submitted by each Supervisor/member to the County Clerk. County Board Supervisors may also submit vouchers for other committee, commission and board meetings, where they have been appointed to represent Burnett County, or approved by the County Board Chairperson, if not otherwise reimbursed.

(8) The Committee Chairperson will confer with the County Administrator on any agenda items when necessary.

(9) All Committee meeting dates, times, places and subject matter shall be provided to the County Clerk by the Committee Chairperson

(10) All purchases shall be budgeted or have prior approval of the Administration Committee. With the exception of seized drug money federally allocated to the Sheriff's department.

(11) Any public person desirous of addressing a Committee, on any subject, shall obtain permission of the Committee Chairperson and be subject to time limits established by the Committee Chairperson.

(12) The County Board Chairperson may serve as a substitute Supervisor on any Committee and exercise voting rights to constitute a quorum and transact business at that meeting. If the County Board Chairperson is not available, the County Board Vice Chairperson may serve in that capacity. If both the Chairperson and Vice Chairperson are unavailable, the Second Vice Chairperson may serve in that capacity.

(13) For emergency purposes only, the County Board Chairperson may call a quorum though the use of electronic communication devices. Approval to participate via electronic device must be obtained from the County Board Chairperson or Vice Chairperson.

**Rule 15. Vacancy on County Board**
(1) Any Supervisor resigning from the County Board must submit a letter of resignation to the Sheriff who shall notify the County Board Chairperson.

(2) Any vacancy on the County Board may be filled by appointment of the County Board Chairperson for the unexpired term, subject to approval of the County Board.

**Rule 16. Special Committees**
Special Committees, when created by the County Board, shall be for a definite purpose or time and shall hold over until such duties have been completed and shall in all cases report a statement of facts and their opinion in a final report given to the County Board.

**Rule 17. Standing Committees**
(1) Standing committees shall meet regularly. Committees wishing to meet more than once a month shall request permission from the County Board Chairperson.

(2) Each standing committee shall elect its own chair, vice chair and secretary.

(3) No member shall accept more than one chair position of a standing committee. This limitation shall not apply to special committees.

(4) See *Burnett County Standing Rules Handbook* for Standing Committee Definitions.

# CODE OF ETHICS
# BURNETT COUNTY BOARD OF SUPERVISORS
**Adopted 4-18-17**

**Declaration of Policy:**
To ensure that the public can have complete confidence in the integrity of Burnett County Government, County Board members, and appointed members of Committees, Boards and Commissions, hereinafter referred to as "Officials", shall respect and adhere to the fundamental principles of ethical service. The proper operation of County Government demands that:

1. Officials be independent, impartial and responsible to the people;
2. Decisions are made in the proper channels of the County Government structure;
3. County offices shall not be used for personal gain;
4. County business shall be conducted in such a way so as to re-enforce the public's confidence in its integrity.

In recognition of those fundamental principles, there is hereby created a Code of Ethics.

**Purpose:**
The purpose of this Code is to establish ethical standards of conduct for all Officials by identifying those acts or actions that are not compatible with the best interest of the county. Citizens who serve as Officials, retain their rights as citizens to personal and economic interests. Therefore, the standards of ethical conduct for Officials must distinguish between minor and inconsequential conflicts which are unavoidable and those conflicts, which are substantial and material. The provisions of the Code, and such rules and regulations, which may be established, are to be interpreted in the context of the above principles and are deemed to be in the best interest of the public.

**Responsibility of Public Office:**
Officials hold office to serve the public interest. They are bound to uphold the Constitution of the United States, the Constitution of the State of Wisconsin, and to carry out efficiently and impartially all laws of the United States and the State of Wisconsin and the Ordinances of Burnett County. Further, they are bound to the standards of ethics set forth in this Code and to faithfully discharge the duties of their office. The public interest must be their primary concern.

**Coverage:**
This Code governs all, County Board members and appointed members of Committees, Boards and Commissions.

**Exemptions:**
Political contributions, which are reported under Wisconsin Statutes, Chapter 11, are exempt from the provisions of this Code.

**Definitions:**
1. Person: Any individual, corporation, partnership, joint venture, association or organization.
2. Financial Interest: Any interest which yields, directly or indirectly, a monetary or other material benefit to the Official or to any person employing or retaining services of the Official.

3. Anything of Value: Any property, favor, service, payment, advance, forbearance, loan or promise of future employment. County offices shall not be used to obtain anything of value. This does not include door prizes, compensation and expenses paid by the county, fees and expenses which are permitted by Wisconsin Statute 19.56, political contributions which are reported under Wisconsin Statutes, Chapter 11, or hospitality extended for a purpose unrelated to the county business.
4. Anything of Insignificant Value: Includes such things as unsolicited advertising or promotional material such as pens, pencils, notepads, calendars, informational or educational materials of insignificant value, (an item from a vendor that costs less than $25.00 on a one time basis, but not more than $50.00 worth of items in a calendar year from a vendor), plaques, other advertising giveaways or any other thing which is not likely to influence the judgment of individuals covered by this Code.
5. Privileged Information: Any written or oral material related to county government which has not become part of the body of public information and which is designated by statute, court decision, lawful orders, Ordinances or Resolutions as privileged.
6. Officials: All County Board members and appointed members of Committees, Boards and Commissions.
7. Immediate Family: An Official's spouse, children, stepchildren, parents, stepparents, or other legal relation who contributes more than one-half of the support of the Official or receives that level of support from the Official.

**Fair and Equal Treatment:**
Use of Public Property: An Official shall not knowingly permit the use of county services or county owned vehicles, equipment, materials for unauthorized non-governmental purposes or for unauthorized personal convenience or for profit, unless approved by the County Administrator.

Obligations to Citizens: An Official shall not grant any special consideration, treatment or advantage to any citizen beyond that which is available to every other citizen. This section does not affect the duty of County Supervisors to diligently represent their constituency.

**Conflicts of Interest:**
It is a conflict of interest to accept anything of value if it could reasonably be expected to influence their vote, governmental actions or judgments or is provided to such Official because of their position or office and could reasonably be considered as a reward for any governmental action or inaction.

A. It is not a conflict of interest for an Official to receive an unsolicited item of insignificant value.

Business Interest: An Official shall not engage in any business or transaction or act in regard to any financial interest, direct or indirect, which:

A. Is incompatible with the proper discharge of their official duties for the benefit of the public;
B. Is contrary to the provisions of this Code; or
C. May impair their independence of judgment or action in the performance of their official duties

Employment: An Official shall not engage in or accept any private employment or render any service for a private interest when such employment or service is

incompatible with the proper discharge of their Official duties or which may impair their independence of judgment or action in the performance of their official duties unless otherwise permitted by law or unless disclosure is made as hereinafter provided.

Contracting: An Official or a business in which an Official holds a ten percent (10%) or greater interest, may not enter into a contract with the county involving a payment or payments of more than three thousand dollars ($3,000) amount within a twelve (12) month period unless the Official has made a written disclosure of the nature and extent of such relationship or interest to the County Administrator and reported such interest to the County Board. Further, pursuant to Wisconsin Statutes 946.13, an Official is prohibited from participating in the formation of a contract or contracts with Burnett County involving the receipts or disbursements of more than fifteen thousand dollars ($15,000) in any year.

**Financial Interest in Legislation:**
A member of the County Board, who has a financial interest in any proposed action before the County Board, shall disclose the nature and extent of such interest to the County Board Chair prior to or during the initial discussion of such action and shall refrain from participating in the discussion of, and voting on, such action. A member of the County Board shall request to be excused by the Board or Committee Chair for the duration of any deliberations concerning such action in which the member has a financial interest. Any other Official who has a financial interest in any proposed action before the County Board, and who participates in discussion with or gives an official opinion or recommendation to the County Board, shall first disclose the nature and extent of such interest to the County Board.

**Disclosure of Privileged Information:**
An Official shall not knowingly disclose or permit the disclosure of privileged information to any person not lawfully authorized to receive such privileged information. An Official shall not use privileged information to advance their personal financial interest or that of their immediate family.

**Violation of County Board Rules and Burnett County Personnel and General Administrative Policy Manual.** County Board Supervisors, and appointed members of Committees, Boards and Commissions shall not violate Rules or Policy.

**Investigations and Enforcement:**

Advisory Opinions:
Any person governed by this Code of Ethics may apply in writing to the Corporation Counsel for an advisory opinion and shall be guided by any opinion rendered. The applicant shall present their interpretation of the facts at issue and of the applicable provisions of this Code before the advisory opinion is rendered. All requests for opinion and opinions rendered shall be in writing. Records of the Corporation Counsel's opinion requests and investigations of violations shall be closed to public inspection, as required by Wisconsin Statutes Chapter 19. However, such records may be made public with the consent of the applicant.

Complaints: The Corporation Counsel shall accept a verified written Complaint (sworn to be true before a notary public) which states the name of the Official alleged to have committed a violation of the Code and sets forth the material facts involved in the allegation. The Corporation Counsel shall forward a copy of the Complaint to the accused Official and the Ethics Inquiry Committee within ten (10) days. However, no action may be taken on any Complaint that is filed

more than 6 months after a violation of the Ethics Code is alleged to have occurred.

A. **Preliminary Investigations:**

1. Following the receipt of a verified Complaint, the Ethics Inquiry Committee shall conduct a preliminary investigation with respect to alleged violation(s) of this Code.

2. A preliminary investigation shall not be initiated unless the Corporation Counsel notifies the accused Official in writing. The notice shall state the exact nature and purpose of the investigation, the individual's specific action or activities to be investigated and a statement of such person's due process rights.

3. If the Ethics Inquiry Committee finds probable cause to believe the allegations contained in the Complaint, the Complaint shall be referred to a hearing before the Ethics Inquiry Committee.

4. If the Ethics Inquiry Committee does not find probable cause to believe the allegations in the Complaint, it shall set forth in writing the reasons why and submit the report to the County Board at the next regularly scheduled meeting.

5. If the accused Official admits to probable cause, or does not contest the allegations in the Complaint, a hearing is not necessary and the Committee may forward its recommendations to the County Board for further action by the Board. The Committee may make the following recommendations:
   a. Order the Official to conform their behavior to be in compliance with the Ethics Code;
   b. Private or public censure;
   c. Referral to the District Attorney to commence enforcement and penalties as permitted by Wisconsin Statutes;

B. **Hearing:**

1. Burden of Proof: The burden of proving a violation alleged in the Complaint shall be on the complainant. Violations shall be proven by evidence that is clear, satisfactory and convincing.
2. The Committee shall keep a record of the hearing.
3. The Committee shall have the power to compel the attendance of witnesses and to issue subpoenas as granted to other Boards and Commissions under Wisconsin Statutes 885.01
4. Within the ten (10) workdays of the conclusion of the hearing, the Committee shall file its written findings of fact and conclusions of law and recommendations with the County Board of Supervisors, which shall be signed by all participating Committee members.
5. If the Ethics Inquiry Committee finds that clear, satisfactory and convincing evidence exists for believing the allegations of the Complaint, the Ethics Inquiry Committee shall refer its written findings of fact and conclusions of law and recommendation to the County Board. The Committee may choose any of the following recommendations:
   a. Order the Official to conform their behavior to be in compliance with the Ethics Code;
   b. Private or public censure;
   c. Referral to the District Attorney to commence enforcement and penalties as permitted by Wisconsin Statutes;

6. If after a hearing, the Ethics Inquiry Committee does not find clear, satisfactory and convincing evidence for believing the allegations of the Complaint, the Complaint shall be dismissed.

**Ethics Inquiry Committee:**
Membership: The Ethics Inquiry Committee shall consist of 5 members. 3 County board members and 2 citizen members. The Committee is determined by the County Administrator in consultation with the County Board Chair. If a Committee member is under investigation by the Ethics Inquiry Committee, the County Administrator shall appoint another Ethics Inquiry Committee member to serve on a temporary basis.
Powers and Duties: The Ethics Inquiry Committee shall be responsible for investigating a complaint, conducting a fact finding hearing (unless the accused Official admits to probable cause, or does not contest the allegations in the Complaint) and reporting its findings to the County Board of Supervisors. The County Board of Supervisors has the final decision making power to determine the appropriate sanction for an accused Official.

By adoption of this Rule and in accordance with Wisconsin Statutes, 68.16, the Board specifically elects not to allow an appeal to Circuit Court under Chapter 68 for County Board Supervisors and appointed members of Committees, Boards and Commissions.

The Corporation Counsel shall provide legal advice, secretarial service and assistance to the Committee.

**Wisconsin Statutes Incorporated:**

Wisconsin Statutes Incorporated by Reference: The following Sections of the Wisconsin Statutes are hereby incorporated by reference and made a part of the Code of Ethics:

19.01 Oaths and Bonds;

19.21 Custody and Delivery of Official Property and Records;

19.81-19.89 Open Meetings of Governmental Bodies, Officials, Employees and Candidates.

Violation of Incorporated Statutes: Officials shall comply with the Sections of Wisconsin Statutes incorporated in this Code and failure to do so shall constitute a violation of the Code of Ethics.

# CENSUS

| Municipality | Census 2020 | Estimate 2022 |
|---|---|---|
| Anderson | 408 | 409 |
| Blaine | 206 | 205 |
| Daniels | 676 | 681 |
| Dewey | 545 | 547 |
| Grantsburg | 1,174 | 1,182 |
| Jackson | 935 | 943 |
| LaFollette | 559 | 562 |
| Lincoln | 367 | 372 |
| Meenon | 1,212 | 1,212 |
| Oakland | 980 | 986 |
| Roosevelt | 197 | 198 |
| Rusk | 470 | 469 |
| Sand Lake | 576 | 579 |
| Scott | 583 | 586 |
| Siren | 1,004 | 1,006 |
| Swiss | 807 | 806 |
| Trade Lake | 904 | 911 |
| Union | 345 | 350 |
| Webb Lake | 432 | 437 |
| West Marshland | 400 | 401 |
| Wood River | 898 | 905 |
| Village of Grantsburg | 1,330 | 1,318 |
| Village of Siren | 824 | 823 |
| Village of Webster | 694 | 697 |
| **Total for Burnett County** | **16,526** | **16,585** |

The Burnett County Directory is printed on an annual basis, usually in June. Government agencies receive complimentary directories. Burnett County residents and property owners may receive one free directory per household if picked up in person, otherwise $3.00 will be charged for each directory mailed. Businesses and individuals outside of Burnett County may purchase directories for $3.00 each.

To order a directory, please mail payment along with name and address to the **Burnett County Clerk, 7410 County Road K #105, Siren, WI 54872**. Please make checks or money orders payable to the **Burnett County Clerk.**

**Burnett County Clerk**
7410 County Road K, #105
Siren, WI 54872