



# COUNTY OF BURNETT PUBLIC SAFETY COMMITTEE

Burnett County Government Center  
Room 165 – 9:30 a.m.  
October 6, 2022

Burnett County Clerk, 7410 County Road K, #105, Siren, WI 54872 • Phone 715-349-2173 • FAX / TTY 715-349-2169

## AGENDA

### MEMBERS

#### County Board Supervisors

Gerald Pardun, Chair  
Emmett Byrne, Vice-Chair  
Gary Lundberg, Secretary  
Donald Chell  
Gene McLain  
Gene Olson  
Dorothy Richard

### DEPARTMENTS

- Child Support
- Circuit Court  
Circuit Judge  
Family Court Commissioner  
Register in Probate
- Clerk of Court
- District Attorney
- Emergency Management
- Law Enforcement
- Medical Examiner

1. Call to Order
2. Notice Posted in Accordance to Wis. Stat. 19.84 Open Meeting Law
3. Public Comments
4. Approval of Agenda Order
5. Approval of Minutes of the September 1, 2022, Meeting
6. District Attorney Department Manager Report
7. Medical Examiner Department Manager Report
8. Approval to Refill the Vacant Deputy Medical Examiner Position due to the Retirement of Jim Tolbert
9. Child Support Department Manager Report
10. Clerk of Court Department Manager Report
11. Criminal Justice Budget Performance Report
12. Emergency Management Department Manager Report
13. Communication Towers/RMS/911 Update
14. Law Enforcement Department Manager Report
15. Approval to Place Squad Vehicle Purchase Prior to 2023
16. Public Safety Facility Project Update
17. Future Agenda Items
18. Next Meeting Date: November 3, 2022
19. Adjournment

**Burnett County Government will continue to follow current CDC guidelines with all employees and public while in any building owned by Burnett County. We continue to encourage audio participation for county meetings using ZOOM. If you would like to make public comment while participating by ZOOM, please call the office of the County Clerk at 1-715-349-2173 or email to: [clerksoffice@burnettcounty.org](mailto:clerksoffice@burnettcounty.org)**

**For Public Access for real time audio of the committee meeting during COVID-19, choose one of the following options.**

- **If you are using a computer to access this meeting, click the link below.**  
<https://us06web.zoom.us/j/89685465286?pwd=RFJJSU9jTXhHbG1oRHNO0WERIUktlZz09>
- **One tap mobile.**  
13017158592,,89685465286#,,,,\*202100#
- **Dial by telephone.**  
1 312 626 6799

**Meeting ID:** 896 8546 5286  
**Password:** 202100

Posted 09/30/2022

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