



# COUNTY OF BURNETT HEALTH AND COMMUNITY SERVICES COMMITTEE

Burnett County Government Center  
Room 165 - 1:30 p.m.  
July 20, 2022

Burnett County Clerk, 7410 County Road K, #105, Siren, WI 54872 • Phone 715-349-2173 • FAX / TTY 715-349-2169

## MEMBERS

### County Board Supervisors

Chuck Awe, Chair  
Ramona Moody, Vice-Chair  
Brent Blomberg, Secretary  
Pattie Hurd  
Debra Mullen  
Dorothy Richard  
Christopher Sybers

### Citizens

Priscilla Bauer  
Laurel Stusek  
Tim Tjader  
Blaise Vitale

## DEPARTMENTS

- Health & Human Services
- Veterans Service

## AGENDA

1. Call to Order
2. Notice Posted in Accordance to Wis. Stat. 19.84 Open Meeting Law
3. Approval of Agenda Order
4. Public Comments
5. Approval of Minutes of June 14, 2022, Meeting
6. County Veteran Services Officer
  - a. Budget Report
  - b. Monthly Operations Report
7. Review Health and Human Services Proposed 2023 Public Participation Plan and Amend as Agreed Upon
8. Review Health and Human Services Proposed 2023 Budget Proposal and Amend as Agreed Upon
9. Public Hearings
  - a. Health and Human Services Proposed 2023 Public Participation Plan
  - b. Health and Human Services Proposed 2023 Budget
10. Approve Advancing the Health and Human Services Proposed/Amended 2023 Public Participation Plan
11. Approve Advancing the Health and Human Services Proposed/Amended 2023 Budget
12. Health and Human Services Department Reports
  - a. Director's Report
  - b. Financial Report
  - c. Unit Reports
    - i. 200 Economic Support
    - ii. 210 Children and Families
    - iii. 230 Behavioral Health
    - iv. 250 Public Health
13. Next Meeting Date: August 9, 2022
14. Future Agenda Items
15. Adjournment

Burnett County Government will continue to follow current CDC guidelines with all employees and public while in any building owned by Burnett County. We continue to encourage audio participation for county meetings using ZOOM. If you would like to make public comment while participating by ZOOM, please call the office of the County Clerk at 1-715-349-2173 or email to: [clerksoffice@burnettcounty.org](mailto:clerksoffice@burnettcounty.org)

**For Public Access for real time audio of the committee meeting during COVID-19, choose one of the following options.**

- **If you are using a computer to access this meeting, click the link below.**  
<https://us06web.zoom.us/j/84664348713?pwd=N21qcEl5aExrYzVOUHhMbktRbVIZQT09>
- **One tap mobile.**  
13126266799,,84664348713#,,,,\*490661#
- **Dial by telephone.**  
1 312 626 6799
- **Meeting ID:** 846 6434 8713  
**Password:** 490661

Posted 07/15/2022

Persons requiring an interpreter, materials in alternate format or other accommodations to access this meeting are encouraged to contact the Burnett County Clerk at least 48 hours prior to the meeting.